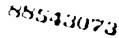
UNOTIFICATION

And Release of Mortgage 88543073



Loan No. 823415-5

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

HOME I EDENAL SATINGS AND EGAN ACCOUNTED	on or charle	A
a corporation existing under the laws of the	nited States	OI America
the configuration of the confi		

for	and i	n consi	deration	of the p	payment.	of the	indebted	ness sec	ured by	the Mort	gajo heren	ialte <mark>r</mark> men	tioned, a	nd the ca	ncellation
of.	ail the	notes	thereby	secured.	and of t	he sun	i ut one i	dollar, d	ie receip	t whereo	Lis hereby	acknowled	dged, doa	rs hereby	REMISE,
CO	NVEY	i. RFL	EASE ar	a (J. 1)	CLAIM u	ato									

of all the not CONVEY, RE	es thereby s LEASE and	ecured, and o LULTI CLAIN	f the sum of Lunto	one dollar, tl	ie receipt who	reof is hereby a		s hereby REMISE,
DONAL			D KATHIA	SEN E. M		lis Wife,		
of the County right, title, it	***	m or deman	d whatsoeve	and State r st may ha	171	,18018 m, through or	by a certain Mi	, all the ortgage dated the
30th.	day of	Decemb	oer		, X .l	D. 19-74 , and	recorded in the Ro	rcorder's Office of
	COOK		County, in	the State of	LLLI	1018		, m book
	of muds,	on page		, aar doeumei	$_{\rm nt,No}=22$	950 835	, and a c	ertain Assignment
of Rents date:	1 the 30	th. day	of I	December		, 1974	, and recorded	In the Recorder's
Office of	CO)OF		County, in t	he State of	ILLINO	rs	, in
book ===== described, as f				· , as doc	ument No. 2	22 950 834	to th	e premises the rein
2 of th Townshi	e Circu p 41 No	iit Cour	t Fartit 19e ° E	tion of a	part of he Third	Section 6	ision of p and Secti al Meridian	
Tax Ind	ex No:	06-07-	100-02	0/				A
(Common	ly knov	vn as Lo	: 382, I	ora s P	ark Manc	or, Elgin,	, Illinois)	1
situated in the State of 11. appertaining.	City linois	i l	f Elgi			lounty of appurtenances a	COOK and privileges there	and enato belonging or
IN TESTIMO!	NY WHERE	OF, the said	corporation (ras caused its	corporate -ca	l to be bereto af	ffixed, and has cau	sed its name to be
signed to these	presents by	yits Vic	20	President	, and attested	ly Ha Asst.	Vice Pres.	- 28% 22% 美, this
21st.	day of	June			A.D., 19-E	38.		398
ATTEST:	11. A.	مارک در مر				reviol E		14307°
Assistan	V Viae LLL(NO)	Presidei	eskatsky oz	MAR.	LENE M.	Vi PALM	CC the makes to the	President I, a Notary Public
COUNTY OF	KANE		~ . (1,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*****	1111 111111 177	p, a water rame
in and for said	County, in	the State afor	esaid, DO HI	REBY CERT	TEY THAT	DAVID	G. TOWE	
instrument, ap said instrumer	and REPT and corpora opeared befo ut as such uthority, gr	HOME FEDE PTY J. Cl tion, and persore me this di officers of so wen by the B	IARTRANI onally know is in person : id corporational oard of Dire) is to me to be and severally on and cause ctors of said	e the same po- acknowledges dothe corpor- acorporation	known to me to rsons whose na d that as such of ate seal of kaid as their free and	fficers, they signed corporation to b	Zice Pres. d to the foregoing l and delivered the e affixed thereto, nd as the free and
GIVEN under	my hand ar	id Notarial Se.	d this = 2.1 o	t. day	្ត វប	ine ,	<u> </u>	JD. 19-BB
Marlene	Palm c N ASSOC Spring	4	TEDERAL		OFF MARLE NOTARY POR My Commin	ICIAL SEAL TNE M. PA The State of the State of		(m)

SAF Systems and Forms

UNOFFICIAL CORY

Property of Cook County Clerk's Office

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