

UNOFFICIAL COPY

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LN# 803312

Know all men to these presents that Olympic Federal, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto First Family Mortgage Corporation, IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INDEMNITY OF MORTGAGE signed by

Sue V. Hall, divorced and not since remarried

Conveying to First Family Mortgage Corporation, it's successors and/or it's assigns as mortgagee, the following described premises, to-wit:

\*\*See Attached Legal Description\*\*

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois as Document Number 86294689, Book Number, and Page Number.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it's Director and attested by it's Mortgage Banking Officer and it's corporate seal to be hereto affixed this 20th day of October, 1987.

OLYMPIC FEDERAL

BY: Willard Nyrtus  
WILLARD NYRTUS, DIRECTOR

Attest: Katharine O'Leary  
KATHARINE O'LEARY, MORTGAGE BANKING OFFICER

TAX I.D.# OS-34-321-036-1002

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of Olympic Federal and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of October, 1987.

OFFICIAL SEAL  
MONICA J. TESSMER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-91

Monica J. Tessmer  
Notary Public

This instrument was prepared by:

PAUL D. BRASK  
Olympic Federal  
715 Plainfield Road  
Willowbrook, IL 60521

Mail to: Barbara A. Arms  
First Family Mortgage Corporation  
2900 Ogden Avenue  
E. Peoria, IL 60532  
(312) 961-7330

\$12.00 MAIL

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UNIT NO. 2710 IN PRAIRIE ROW TOWNHOME CONDOMINIUM AND GARAGE UNIT NO. 2710, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN BLOCK 21 IN NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHARGE OF QUINMETTE RESERVATION IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOTS 1 AND 7 AND OF THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE ST. PAUL RAILROAD AND WEST LINE OF LOT PRODUCED TO THE NORTH LINE OF SECTION 12 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM DATED DECEMBER 4, 1978 AND RECORDED JANUARY 29, 1979 AS DOCUMENT NUMBER 24818685, TOGETHER WITH THE UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PROPERTY OF Cook County Clerk's Office

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