This	instrument	prepared	by:
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LIERLING & HAUSELMAN - Attorney 10. 452 39 South LaSalle Street, Suite 1165 Chicago, Illinois 60603 - 372-2020

Form 3

PU 9181611

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

	COUNTY DEPARTMENT				
)	PATHWAY FINANCIAL, a Federal Association,				
	Plaintiff	Objection N	880027		
	vs.	>	o. <u>880027</u>		
	ROBERT BUCHANAN, et al.,	Case No	87 CH 6019		
		R. E. No. 28-34-115-019-0000			
	Defendants			1 N	7.
	CERTIFICATE	OF SALE		<i>"</i>	6.
	The undersigned as Sheriff of Cook County, Illientered in the above cause, offered at public sale the highest bidder, on the 21st Capanage Cook Cook as required by said judgment and by law.	real estate and pr	emises hereinafte	r described,	to the
	I first offered said real estate for sale scrarately; having received no bid therefor, I thereupon offered to en masse; whereupon,	he entire real esta	te and premises h		
	offered and bid therefor the sum of Seventy thousan			5/100 r	Dollars
	(\$ 70,316.55). This being the highest sold the whole of said property to said bidder for said n	and best bid at s			
	Said real estate and premises are situated in Cook	County, Illinois a	na are described	as follows:	•
	Lot 75 in J.E. Merrion's Country Club of part of the North 1/2 of the N Southwest 1/4 of said Northwest 1/4 North, Range 13, East of the Third County, Illinois. Commonly known Club Hills, Illinois.	Hills, Unit No. orthwest 1/4 a 4 of Section 3 I Principal Mer as 17600 Haw	8, a Subdivision nd part of the 4, Township 30 ridian, in Coal	n e 6 C	88544491
	133B NOV 28		88544	491	_
Ĭ.	Unless said real estate and premises are redeemed then the purchaser herein named, his heirs or his legal resaid real estate and premises after October 22 to the undersigned Sheriff of Cook County, Illinois, or to Witness my hand and seal, in duplicate, at Chicago, SON 333-GG NOTICE FILED CERTIFICATE SHALL BE	in the manner ar presentative or as , 19 <u>88</u> , u o his duly qualifie Illinois, this date	signs, will be enti pon presentation ed and acting suc	tled to a dec of this certi cessor in off 1988, 19	ed for ficate
	RETURNED TO SHERIFF OF COOK COUNTY BOX NO. 5 By	auxou	als M	. Ran	ca

Deputy Sheriff

