

CONTRACT/POOL #

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COMMITMENT #

1703

LOAN NO.

00045080

0001

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

88544838

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
7900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

MARINE MIDLAND BANK, N.A.
ONE MARINE MIDLAND CENTER, 15TH FLOOR, BUFFALO, NY 14240

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 08, 1988 made and executed by

MICHAEL BIANCHI, A BACHELOR

ATHENA BIANCHI, DIVORCED AND NEVER SINCE REMARRIED

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 5-16-88 as Reception No. 88-208160
in Book No. at Page, in the Office of the County Clerk and Recorder of COOK County,

88544838

ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A ATTACHED HEREWITH

PROPERTY ADDRESS: 2313 N LARAMIE AVE
CHICAGO, IL 60639

LOAN AMOUNT: \$2,100.00

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15 day of AUG, 19 88
WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
KATHLEEN LEACH, ASST. VICE PRESIDENT

BY: [Signature]
LINDA N. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF DENVER

On this 15 day of AUGUST, 19 88, before me, the undersigned Notary Public personally appeared KATHLEEN LEACH who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA N. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 7900 EAST UNION AVENUE, SUITE 500 DENVER, COLORADO 80237

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC SHEILA L. NORMAN

07/16/90

MY COMMISSION EXPIRES

Notary Address: 7900 EAST UNION AVENUE, SUITE 500
DENVER, COLORADO 80237

REQUESTED AND PREPARED BY: THOMAS H. MOORE [Signature]

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MR0050/5:88

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Property of Cook County Clerk's Office

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EXHIBIT A

LOTS 25 AND 26 IN BLOCK 3 IN CHICAGO HEIGHTS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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