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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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Allow Space For Recorder's Use Only

71-54-570
71-54-908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Lakeside Bank
2268 South Martin Luther King Drive., Chicago, Illinois 60616

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert C. Long

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85268535, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

" See Legal Rider Attached "

COOK COUNTY CLERK'S OFFICE
RECORD FOR INSTRUMENT

1988 NOV 28 AM 9 01

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lakeside Bank

has caused these presents to be signed by its Vice President, and attested by its Asst V.P.

Secretary and its corporate seal to be hereto affixed, this 31st day of October, 1988.

Lakeside Bank

By Raymond J. Spaeth, II
Vice President

Attest: Stan J. Bochnowski
Asst V.P.

This instrument was prepared by Charlotte Carmel 2268 S. King Dr., Chicago, Illinois 60616
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

MAIL TO:
MR GREGORY WILKENS
SEYFARTH SMITH & KASSON
FARMERS EX - GEORGE
57. MONROE
CHICAGO IL
84333

MY COMMISSION EXPIRES NOV. 5, 1978

NOTARY PUBLIC

GIVEN under my hand and Notarial seal this 31st day of October 1988.

I, Carolyn Booth, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond J. Spaeth, II personally known to me to be the Vice President of the Lakeside Bank a corporation, and Stan J. Bochnowski, personally known to me to be the Asst. V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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PROPERTY INDEX NUMBERS

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Unit 165 & 166 in the 801 South Plymouth Court Garage Condominium, as delineated on a survey of the following described real estate:

8 5 2 6 8 3 5

PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF THE ADJOINING LOT 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which survey is attached as Exhibit "A-2 to the Declaration of Condominium recorded as Document 26826099 together with its undivided percentage interest in the common elements.

Permanent Real Estate Tax Address:

801 South Dearborn Chicago, Illinois 60605

Units 165, 166

17-16-45-006-1165
17-16-45-006-1166
17-16-45-006-1167

PARCEL 2:

EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO Robert C. Long DATED 10-24-85 AND RECORDED 11-5-85 AS DOCUMENT 8526834 IN COOK COUNTY, ILLINOIS.

