

UNOFFICIAL COPY

88545580 5 4 5 5 Loan No.: 048826

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the First Family Mortgage Corporation of Florida, A Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank**

a ~~XXXXXX~~ corporation ~~XXXXXX~~ of ~~XXXXXX~~ State ~~XXXXXX~~ of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Saunders Arnold and Edythe Arnold, his wife

5500 Lincoln Avenue #309-W Morton Grove, Illinois 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of January, 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 24299429, to the premises therein described as follows to wit:

Rider attached hereto and made a part hereof.

88545580

** Successor in Interest to Uptown Federal Savings, F.A., Successor by merger to Ben Franklin Savings and Loan Association, Under Limited Power of Attorney dated February 22, 1988.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Family Mortgage Corporation of Florida, A Florida Corporation, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13th day of September, 19 88.

First Family Mortgage Corporation of Florida,
A Florida Corporation, An Attorney-in-Fact for
First Nationwide Bank, A Federal Savings Bank

By: Judith A. Riemko Vice President

Attest: Timothy Ahlers Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Judith A. Riemko

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

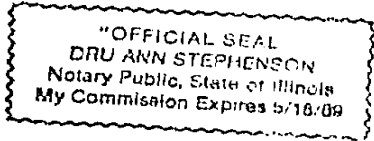
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I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith A. Klemke, personally known to me to be the Vice President of First Family Mortgage Corporation of Florida, A Florida Corporation, As Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank a corporation, and Timothy Ahlers, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of September 19 88.

Dru Ann Stephenson
Dru Ann Stephenson, Notary Public

My Commission Expires: May 18, 1989



88545580

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RELEASE DEED
By Corporation

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First Family Mortgage Corporation of Florida, A Florida Corporation, As Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank

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TO

Saunders Arnold and Edythe Arnold, his wife

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ADDRESS OF PROPERTY:
5500 Lincoln Avenue #309-W
Morton Grove, Illinois 60053

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LOAN NO. 048826

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MAIL TO:
Saunders and Edythe Arnold
5500 Lincoln
Morton Grove, Illinois 60053

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 309-W

THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE IS OFFERED TO AS 'PARCEL':

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT, BEING ON THE CENTER LINE OF LINCOLN AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, 421.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT C. THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH 1/4 QUARTER OF SECTION 21 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 1977 AND KNOWN AS TRUST NUMBER 41396 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 25195105; TOGETHER WITH AN UNDIVIDED 1.25% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, its rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

10-21-19-010-1049

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration to the same as through the provisions of said Declaration now recorded and stipulated at length hereby.

generally as listed in a schedule of exceptions to coverage in any one of the following:

ILLINOIS—1 to 4 Family—8/77—FIRMA/FILMC UNIFORM INSTRUMENT

SAI (American Land and Accounting Society Inc.)

88545580

DEPT-01 \$13.25
11/21/11 TRAN 4590 11/28/08 11:29:00
A * 88-545580
COOK COUNTY RECORDER

88545580

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12-02
Cook County Clerk
112-113-0164
60607

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
112-113-0164
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