

UNOFFICIAL COPY 88-545859

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Blair Lungaro and Kathryn C. Lungaro, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of May, A.D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 882 21 397, and a certain Assignment of Rents bearing date the 18th day of May, A.D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 882 21 397, to the

premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lots 23 and 24 in Block 14 in L. E. Crandall's Oak Lawn Subdivision of the West 1/2 of the southwest 1/4 and part of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 9256 South 53rd Avenue Oak Lawn, Illinois 60453

DEPT-01 \$14.25 #1111 TRAN 4639 11/28/88 13:23:00 #5442 # A #88-545859 COOK COUNTY RECORDER

PERMANENT INDEX NO: 24-04-313-046-0000

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 1st day of October, A.D. 1988.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

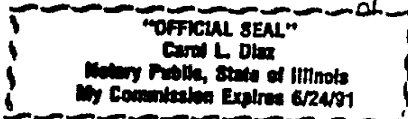
By: [Signature] Asst. Vice President Attest: [Signature] Asst. Secretary

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STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 6th day of October, A.D. 1988



[Signature] NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO 3525 WEST 63RD STREET CHICAGO ILLINOIS 60629

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
IN THE ORDER OF DEEDS IN
THE RECORDS OF DEEDS OR DEED OF
MORTGAGE THE MORTGAGE OR DEED OF
MORTGAGE WAS FILED."

Mail to:

ALEXANDER P. MATLIS
710 W. 127th Street
Suite 250
Palos Hills, IL 60463

Property of Cook County Clerk's Office

88-545859