

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

ROSE ETTA PETERSON,

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 15 in Block 1 in Golden Meadows Unit #1, being a Resubdivision of part of the West 1/2 of the Northeast 1/4 of Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax No.: 32-23-247-015

COMMON ADDRESS : 1504 Embassy Lane, Ford Heights, IL 60411

88545863

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of November 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part.200, Subpart.D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Stephanie Johnson

Edward J. HINSBERGER, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO

Kathy Moran, STATE OF ILLINOIS) SS. COUNTY OF COOK)

88-545863

11/11 TRAN. 4640 11/28/88 13:25:00 *5446 W.A *88-545863 COOK COUNTY RECORDER \$12.00

I, Edward W. Shuck, Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 11-15-88 19, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part.200, Subpart.D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of November, 1988

Edward W. Shuck

This deed prepared by:

Send Subsequent Tax Bills To:

SHAPIRO & KREISMAN, 100 North LaSalle St. Suite 1210, Chicago, Illinois 60602

ROSE ETTA PETERSON, 928 GREENWOOD AVE, FORD, HEIGHTS, ILL., 60411

6700

Box 254

Vertical stamp: Received Under Provisions of Paragraph Section 4, Real Estate Transfer Act. Date: 10-10-88. By: [Signature]

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Property of Cook County Clerk's Office

100-16-77

88-545863

