BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 05551486

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION Formerly: BELL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GENE D. DESPARD AND GRETTA LA RUE DESPARD, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/XXXXXXXXXIII the Recorder's/XXXXXXXXXXX Capity, Illinois, in Book --- , on page --- , as Document No. 19415222 office of COOK to the premises therein a scribed to-wit:

Lot "B" in Surveyors Cosubdivision of the North 212 feet of Lot 37 in Robertson & Young's Subdivision of that port of the North East 1/4 of the South East 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying South of Homewood & Thornton Road (or Main Street) & the South East 1/4 of the South East 1/4 of Section 31, according to plat recorded March 8, 1955 as Document 16168238, in Cook County, Illinois. The East 50 feet of Lot 36 (axispt the South 190 feet) in the Subdivision of part of the North East 1/4 of the South East 1/4 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, South of Homewood & Thornton Road (or Main Street) & the South East 1/4 of the South East 1/4 of Section 31, aforesaid fiffCook County, Illinois. \$10,05

18242 Ashland Avenue COMMONLY KNOWN AS: Homewood, IL. 60430

T\$3333 TRAN 7995 11/28/88 14:10:00 \$0229 **¢ C** *--28-545899 COOK COUNTY RECORDER

TAX I.D. No. 29-31-416-069-0000 29-31-416-074-0000



IN TESTIMONY WHEREP. THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary. 19 88 this 15TH day of NOVEMBER

BELL FEDERAL SAVINGS AND LOAN AGSOCIATION Vice-President

STATE OF ILLINOIS \ SS 00

MAIL

1, the undersigned, a Notary Willie in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the loregoing justrument are personally known to me to be daily authorized officers in of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severalless acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation. and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

| GIVEN under my hand | Land notarial seal, the day and | year first above written. | |
|--|--|---|---|
| THIS INSTRUMENT S. Flores | WAS PREPARED BY" | $\sim \sim \sim \sim$ | |
| Bell Federal Savings and Loan Association | 79 West Munroe Street Chicago, Ittinois 60603 | Notary Public | |
| Mail to: | ha. | ************************************** | |
| | | JILL D. WURZHY | |
| | | MOTARY PURLIC, STATE OF ILLINOIS My Commission Expires 12/15/01 | |
| | | -88-5450p | _ |

GROOM

Property of Cook County Clerk's Office

MAIL TO: FRED SAATHOFF 18242 ASHCAND AVERLYE HOMEWOOD, IL 60430

