

UNOFFICIAL COPY

88545988 4 5 9 3 3

Know all Men by these Presents, that

Box 156

OLYMPIC FEDERAL and/or its assigns

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SCOTT HANDELMAN and MARY A. HANDELMAN, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 86060745 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 64 in Pekara's Forest View Subdivision of part of Cynthia Robinson's Tract in the Partition of the North Section of Robinson's Reservation in Township 40 North, Range 12 East of the Third Principal Meridian, as per plat recorded September 1988, Document 14633347, in Cook County, Illinois

Tax No. 12-15-108-025

Property Address: 4634 North Grace Schiller Park, Illinois 60176

DEPT-01 \$12.00  
74444 TRAM 3866 11/28/88 14:51:00  
#7950 # D \*--88-545988

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 31st day of August, A.D. 19 88.

OLYMPIC FEDERAL

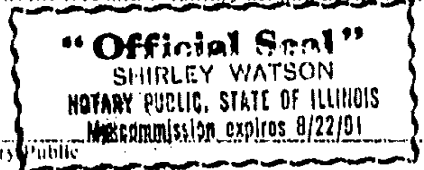
By *J. W. [Signature]* Director  
Attest *[Signature]* Assistant Secretary

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Shirley Watson*  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CS 884161 1988

MAIL TO:

OR RECORDER'S BOX NO.

This instrument was prepared by:  
Olympic Federal  
2901 N. Mannheim Road  
Franklin Park, IL 60131  
BW  
Loan No. 11-107111-7

#12-

UNOFFICIAL COPY

88545988

Property of Cook County Clerk's Office

