## UNOFFICIAL COPY •

118824-2 PIF 11-7-88 Lm

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

88545000

	James C Breen and Beverly H Breen, his wife	
Q	TO Draper and Kramer Inc assigned to Linc	oln Service Corporation
<b>X</b>	on the 27 day of De-ember ,19	3 <u>84</u> , securing the Principal sum of
$\circ$	Eighty one thousand seven hundred fifteen &	00/100 ,Dollars ( 81,715.00 ),
5	which mortgage was duly recorded in Inst	27 391 694 ,Page,
)	in the office of the Recorder of Cook	County, Illinois
0	on the day of	,19 86, is hereby Released and
J	Satisfied.	
	In Witness Whereof, said corp	oration has caused this
	Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 14 day of November ,19 88  Lot 36 in Flossmoor Park a such ision of (except the south 90 feet ) west 1/4 of the south west 1/4 and (Except the railroad) and (except the north 330 feet of the east 330 feet) and LINCOLN SERVICE CORPORATION the south east 1/4 fof the south west 1/4 of	
	seciton 6, township 35 north, range 14 * STATE OF KENTUCKY	RIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
	COLDENS OF DATEECC	Sanford ASSISTANT VICE PRESIDENT
	I, the undersigned Notary Public in and for the County and the State	
	aforesaid, do hereby certify that Barbara Sanford . ASSISTANT VICE PRESIDENT	
	OF LINCOLN SERVICE CORPORATION whose rame is subscribed to the	
	foregoing instrument as such ASSISTANT VICE PRESIDENT appeared before me this	
	day in person and did hereby acknowledge that he/she signed, saucd and delivered	
	the said instrument of writing as his/her free and voluntary act, and as the free	
	and voluntary act of said CORPORATION , for the uses and purposes	
	therein set forth, the corporate seal of said corporation to be hereto atrached.	
	Given under my hand and notarial scal this 14 day of November ,	
	19_88.	P. Dartane Evans
,	My Commission expires 3-17-92	wenst of the third principal meridian, in Cook County, Illinois,
(	PREPARED BY Linda Mirchell	TAS 467030 32 06 317 001
	LINCOLN SERVICE CORPORATION 1100 WALNUT STREET CWENSBORO, KY 42301	n
		Mail la BROOM
		Comes DReen

\$12.00 MAIL

MAIL 5

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## **UNOFFICIAL COPY**

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Cook County Of Cook County Clark's Office

9EFT-01 \$12.25 T#4444 TEMN 3848 11/28/88 19:59:00 #7597 # **D** \*-88-545000