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## UST WAS FILED.

88546577

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Savings Association

Benjamin Franklin

of the County of

and State of

Texas

for and in consideration of the payment of

the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

135 S. LaSalle, Chicago, Illinois 60690

heirs, legal representatives and assigns, all or right, title, interest, claim or demand whatsoever

may have acquired in, through or by a cortain Mortgage

, bearing date the 19thday of

December

, 19.84, and recorded in the Recorder's Office of

County, in the State of Assignment of

Rents and Leases dated December 19, 1984 recorder is Document No. 27379798, to the premises therein described as follows, situated in the County of Cook . State of

Illinois, to wit:

See Exhibit A attached hereto for Legal Description.

" AR NOV 29 MA 5 41

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

17-04-414-007, 17-04-414-008

Address(es) of premises: 1117 N. Dearborn, Chicago, Illinois

Witness

hand

and seal

this day of

July

Benjamin Franklin Savings Association

Att. 19 188 11)

James E. Matanky, Much Shelist Freed Denemberg Ament & Eiger, P.C., This instrument was prepared by (NAME AND ADDRESS) 200 North LaSalle Street, Suite 2100, Chicago, Illinois 60601.

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1	
Ì	KAREN LAUTNER
į	Commission Expires SexEL SO STATE COMMISSION EXPIRES
Ş	My Comm. Exp. Aug. 3, 1991
1	
	DIJENU MATANOM ( )
	Charles and the second of the
	GIVEN under my hand and notarial seal this act 1988.
	act, and as the free and volutiory act of said corporation, for the uses and purposes therein set forth.
١.	Company of the section of the sectio
•	pursuant to author by given by the Board of LIKET SILE of said corporation, as their free and voluntary
	signed and delit exed the said instrument and caused the corporate seal of said corporation to be affixed thereto,
•	and severally acknowledged that as such
	sume persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
	known to me to be the
	SENIOR VICE PRESIDENT
	n Corporation, and (1) ((iann A. Stack, personally
u	personally known to me to be the Ser. Ver. President of Benjamin Tranklin Sayings Association
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH P. KING
	I. AKEN ABLEED IN Public
	COUNTY OF TAXABLE AND ADDRESS OF TAXABLE AND
	·ss !
	STATE OF STATE

MAIL TO: SAMES MATRICEY UNOFFICIA ADDRESS OF PROPERTY: MUCH SHEUST FREED CHICAGA IL LOGIOI 200 N. LASALE STREET BOX 333- GG GEORGE E. COLE® LEGAL FORMS 70 Ci reimmo.

**RELEASE DEED** 

By Corporation

UNOFFICIAL COPY

EXHIBIT A

## PARCEL 1:

LOTS 5, 6 AND 7 IN EWING ADDITION OF CHICAGO, SAID ADDITION BEING A SUBDIVISION IN BLOCK 17 BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 8, 1895 AS DOCUMENT 2288460.

## . PARCEL 2:

THE NORTH 20 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO, SAID PREMISES BEING ALSO DESCRIBED AS FOLLOWS:

BEGINNINC AT A POINT ON THE WEST LINE OF SAID BLOCK 175 FEET SOUTH OF THE NORTH LINE OF SAID BLOCK AND RUNNING THENCE SOUTH ALONG SAID WEST LINE 20 FEET MORE OR LESS THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 148.8 FEET MORE OR LESS TO AN ALLEY; THENCE NORTH ALONG THE WEST LINE OF SAID ALLEY 20 FEET HORE OR LESS TO A POINT 175 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 148.8 FEET MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY. ILLINOIS.