

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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88546602

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

\$7.00  
FILING

Above Space For Recorder's Use Only.

COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation, does hereby acknowledge satisfaction or release of the claim for lien against C. W. JOHNSON, INC., W. E. O'NEIL CONSTRUCTION CO., and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust 61840, 63290, 63291, and 63292, for Five Thousand Five Hundred Forty-Two and 17/100 (\$5,542.17)-----

-----Dollars, on the following described property, to-wit:

Lots 1 to 4 in Arbor Lake Centre being a Subdivision of Sections 5 and 6, Township 42 North, Range 12, lying East of the 2nd Principal Meridian, in Cook County, Illinois,

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86569676

Permanent Real Estate Index Number(s): 04-05-100-003; 04-06-201-004; 04-06-201-006,

Address(es) of property: 1633 Lake-Cook Road, Deerfield, Illinois 60015.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of November 19 88.

COLUMBIA PIPE & SUPPLY COMPANY, an Illinois corporation,

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Jeffrey B. Rose, Its Attorney and Agent

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

THIS DOCUMENT PREPARED BY: Jeffrey B. Rose, Esq.,  
TISHLER & WALD, LTD., 55 West Monroe Street, Suite  
No. 700, Chicago, Illinois 60603 - 312/346-3800

This instrument was prepared by

RETURN TO PREPARER AFTER RECORDING.

(Name and Address)

88546602

BOX 333-GG

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Roberta L. Sampson, a notary public in and for the county in the state aforesaid, do hereby certify that Jeffrey B. Rose, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of November, 1988.

*Roberta L. Sampson*  
NOTARY PUBLIC

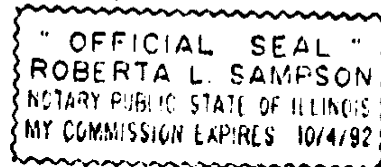
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STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_



I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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