

RELEASE DEED
(ILLINOIS)

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88-546933

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT First American Bank of Riverside
f.k.a. Riverside National Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto First American Bank of Riverside as Trustee under
(NAME AND ADDRESS)
Trust #452

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of Rents bearing date the 20th day of Sept., 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 86428340 of 36428340 page 36428339 as Document Number 36428339, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: see attached

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-36-212-028-0000
Address(es) of premises: 353 E. Burlington, Riverside, Il. 60546

WITNESS my hand and seal this 7th day of Nov., 1988.
Sarah Hogan Loan Officer (SEAL)
Sarah Hogan Loan Officer (SEAL)

88-546933

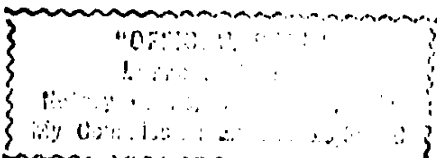
STATE OF Illinois NOV 24 1988 5 28 1 88546933 - A 14.00
COUNTY OF Cook

I, Lorris K. Buralli
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah Hogan
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

88546933

Given under my hand and official seal, this 7th day of Nov., 1988.
Lorris K. Buralli
Notary Public

Commission expires 10/30/90



This instrument was prepared by Handy Pellillo 15 Riverside Rd., Riverside, Il. 60546
(NAME AND ADDRESS)

14.00

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