414388 Rev 1-74

FOR THE PROTECTION OF THE OWNER CHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88546197

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That D. E. JAHN, ASSISTANT VICE PRESIDENT, SUCCESSOR TO

W. W. SULLIVAN	1 1	igi ar ar arm				
of the County of	DOPAGE	, and State o			for and in considera	
of one dollar, and fo	r other good and valua	iblu consideration	on, the receipt t RT. LINNLRY AN	hereof is hereby ID MARGARET J	confessed, do he . I,INDLEY, <u>HIS</u>	r aby ATFE
IN JOINT TENA	iso and quit-claim unto NCY	, KOMMED EM				randur
of the County of	COOK	, and State o	1 ILLINOIS		the right, title, inter	rest.
claim or demand, who		nay havo acquire MAY	ed in, through or 1987 . a	by a certain 1	he Recorder's Offic	e of
COOK	County, in the	ne State of	ILLINOIS	as Docur	nent No. 87264923	
in Book	of records. Page	, to th	ne premises there	in described, as	follows, to-wit:	
AKA: 1405 GENTAS	, ROFFMAN ESTATES	, 11,60195				
LOT 32, BLOCK, 1/	O IN THE HIGHLAND	S AT HOFFMAN	ESTATES XI E	BEING A SUBDIV	VISION OF PART ()F
OF THE THIRD PRIM	NCO'AL MERIDIAN, A	CCORDING TO	THE PLAT THER	REOF RECORDED	MAY 6, 1960 AS	
DOCUMENT NUMBER	17845413 IN COOK C	OUNTY, ILLIN	ors.			
PERMANENT PARCEL	NUMBER: 07-09-40	7-032				
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altuated in the		ounty of GOO		In the State of	11.1.18018	
	urtonances and privile <mark>c</mark> paid, concelled and sur		Honging or appe	rtilining. All the	notes secured by	Baic
HIOTORING THE PROOF	Anti, Candonial and aci	316		1000MARIED	88	
WITNESS MY	hand and son! .	this (clay of	OVEMBER	19 90 ,	
			10 / C		CO	
			D. E. JAHN.	, ASSISTANT V	ICE PRESIDENT	
	LLINOIS	Ì	11			
STATE OF		ss				
COUNTY OF COOL	Š	J				
I the undersioned a	Notacy Public in and	for the said Co.	inty and State a	foresald, DO HE	REBY CERTIFY TH	TAH
D. E. JAHN, ASS	Notary Public in and (SISTANT VICE PRESI	DENT, SUCCES	SOR TO W. W.	SULLIVAN		
	no to be the same pers				e foregoing instrum	
appeared before me to	his day in person and : se and voluntary set, f	acknowledged tr or the uses and			silvered the said ins	itru-
men da mes	sa anti votantin'i atan'i	1.6	_		00	
Given under my hand	and Notarial Saal, this	ı ^ d	ay of	AOAEMBER	1988,	
·		У.	Warry Sa	2. 6,00	marin ini a marin ing takan ng pagamaka	t vier pag
This instrument was a	propared by:	, H	EVERLY J. O'I	Notary Public ROZCO	#1000 N	1 A 12
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	LATES FINANCE INC.		;	والمراجعة المناطقة والمناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة المناطقة	Acherena Annina	
- (Nam∙) - 142 W. HEGGENS RI	D.,HOFFMAN ESTATES	; [f.,60195		" OFFICIAL		
(Address)	· · · · · · · · · · · · · · · · · · ·			B DC Y C P4 L Y - J B DC Y C F4 L Y - J		
				MY COMMISSION D		

UNOFFICIAL COPY Property Occook County Clerk's Office

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Seazumberg, IL

ARTHUR W. WENZEL The state of the s