ASSIGNMENT FOR FORM NO. 894

RTUR PO YOX 451

CAUTION: Consult a lawyer before using or acting under this form.

All Walterhole, Incolong merchanistonly and in each, in a section of	1	
	-88-547452	
KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,		102
Gwendolyn Kara, a Widow	1	
City of Orland Park County of		
or county or		EPT-01 \$12.00
Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell,		#4444 TRAN 3887 11/29/88 11:52:00 #8423 # D *-88-547452 COOK COUNTY RECORDER
assign, transfer and set over unto the Assignee,		COOK COON! F RECOIVER
Heritage Bank and Trust Company	1	
of the City of Blue Island County of Cook and State of Illinois, his executors,	Above	Space For Recorder's Use Only
Cook and State of Illinois, his executors,		* * * * * * * * * * * * * * * * * * * *
administrators and assigns, all the avails, rents, issues and profits now due virtue of any lease, wiether written or verbal, or any letting of, or any agreemises hereinafter described, which may have been heretofore or may be or agreed to by the Assignee under the power herein granted, it being the in assignment of all such leases and agreements and all the avails thereunder usend agreements now existing as follows, to-wit:	hereafter made hention to herel	or agreed to, or which may be made by establish an absolute transfer and
DATE OF LEASE LESSEE	TERM	MONTHLY RENT
DATE OF BEACH		-
Ox		88547452
	BOX	260
such rent being payable monthly in advance with respect or the premises d	escribed as follo	ision of that part ship 36 North, of the North 23 orth of the South of from the above et of said Tract
Lot 1 (except the East 285.00 feet thereo;) in Own	ners Subdivi	ision of that part
of the East Half of the Northeast Quarter of Section	ion 2. Towns	ship 36 North
Range 12, East of the Third Principal Meridian, ly	ying South c	of the North 23
acres of said East Half of the Northeast Quarter a	and lying No	orth of the South
510.00 feet of said East Half of the Northeast Cur	erter (excep	ot from the above
described tract that part lying South of the North	1 8/5.00 fee	et of said Tract
and lying West of a line drawn 980.00 feet East of line of said East Half of the Northeast Quarter of	f egid Socti	on 2) according
to the Plat thereof recorded July 11, 1956 as Docu	ument 166256	597. in Cook
County, Illinois.		
PIN: 27-02-201-046 and 27-02-201-047	Cy,	h) 19 3
13631 5 82nd AUC		在 /
and the Assignor hereby irrevocably appoints the Assignee as his true are issues and profits arising or accruing at any time hereafter, and all now due every the leases or agreements, written or verbal, existing or to hereafter legal or equitable, as in his discretion may be deemed proper or necessary rents, issues and profits, or to secure and maintain possession of said provacancies, and to rent, lease or let any portion of said premises to any power and authority to exercise each and every the rights, privileges and without notice to the Assignor, and further, with power to use and apply indebtedness or liability of the Assignor to the Assignee, due or to become the payment of all expenses and the care and management of said premises incumbrances, if any, which may in said attorney's judgment be deemed	to on that have to enforce the progress or any properties a powers herein grand avails, issue the progress of	premises and to use such measures, ayment (r the security of such avails, ortion the security of such avails, it his discretion, hereby granting full tranted at any and all times hereafter les and profits to the payment of any yhereafter be contracted, and also to any discretion.
attornev may do by virtue hereol.		
GIVEN under hand and seal this	dr	ayof <u>November</u> 19 <u>88</u> .
X X Lindry Kore (SEAL) Gwendolyn Kara, a Widow		(SEAL)
STATE OF Illinois		4/ / ¬
the undersign	ned	·/
County of Cook a notary public in and for Certify that Fuender Kung Aurou	or said County,	the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, free and voluntary act, for the uses and purposes therein set forth.	sealed and deliv	vered the said instrument as Area
Given under my hand and official seal this22nd	_ day of	November , 1988 .
Given under my hand and othera sear this	*//	2 0 /
and the second s	12- 1	Novem Pipelic

This instrument was prepared by Heritage Bank & Trust, 12015 S. Western, Blue Island, IL 6000 (NAME AND ADDRESS)

UNOFFICIAL COPY

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