

And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 19130996 Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KENNETH E. SAWUSCH AND JULIA M. SAWUSCH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of MARCH, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXXXX records, on page XXXXX, as document No. 27041210/27041211, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 20041 in Weathersfield Unit Number 20 being a Subdivision in the South half of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the office of the Recorder of Deeds in Cook County, Illinois, on December 12, 1972, as Document Number 22,154,949, in Cook County, Illinois.

NOV 29 1988

RECORD DATA 32019144

SS-547898

situated in the City of Schaumburg, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

16TH day of NOVEMBER, A.D., 19 88 American Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown Assistant Secretary STATE OF CALIFORNIA

By Jackie Morrow, Assistant Vice President

COUNTY OF SAN JOAQUIN, I, SUE LINKEMYER the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of NOVEMBER, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY: SANDI HUNT/BENEFICIARY AND DEMANDS

Sandi Hunt

SUE LINKEMYER Notary Public 81



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DEPT-01
TRAN 8099 11/29/88 11:46:00
T#3333 *C *1-88-547898
COOK COUNTY RECORDER

88-547898

88-547898



Household Bank
590 S. Roselle Rd
Schaumburg, IL 60193

13⁰⁰ MAIL

154
13 Mail