

PREPARED BY:

**UNOFFICIAL COPY**

Cosmopolitan National Bank of Chicago  
Teri L. Canning



88-547251

AND WHEN RECORDED MAIL TO

NAME: Cosmopolitan Natinal Bank of Chicago  
ADDRESS: 801 North Clark Street  
CITY & STATE: Chicago, IL 60610  
Recorder's Box: 226  
Attn: Sue Kastner

DEPT-01 \$12.25  
T#4444 TRAN 3879 11/29/88 11:01:00  
#8221 # D \* 88-547251  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

Unit X 5186282 of

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
November 23, 1988, executed by  
Cosmopolitan National Bank of Chicago, as Trustee under Trust Agreement dated  
October 23, 1984 and known as Trust Number 27250, and not personally.  
to Cosmopolitan National Bank of Chicago  
a corporation organized under the laws of the United States and who's principal  
place of business is 801 North Clark Street, Chicago, IL 60610  
and recorded in Book/Volume No. , page (s) , as Document  
No. **88547250** Cook County Records, State of Illinois described hereinafter as follows:

LOT 76 IN BLOCK 34 IN E. R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION  
TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-419-013

COMMONLY KNOWN AS: 1723 North Honore, Chicago, IL 60622

**88547251**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On November 23, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Michael J. Lynch, Teri Canning  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice President/Loan Officer  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

COSMOPOLITAN NATIONAL BANK OF CHICAGO

*Michael J. Lynch*  
By: MICHAEL J. LYNCH, VICE PRESIDENT  
*Teri L. Canning*  
By: TERI L. CANNING, LOAN OFFICER

It's: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *Julie Pawola*  
My Commission Expires \_\_\_\_\_ County, IL

"OFFICIAL SEAL"  
Julie Pawola  
Notary Public, State of Illinois  
My Commission Expires 3/31/91

**\$12.00 MAIL**

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Property of Cook County Clerk's Office

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