TALMANHOME

Talman Home Federal Savings and Loan Association Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-332

RELEASE OF MORTGAGE

192227-1

88548406

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL W. NEYLON, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27264076 to the premises therein described to-wit:

PARCEL 1:

Loan No.

Lot 3 in Block 9 in Trails Unit No. 1, being a Subdivision in the Southwest 4 of Section 35. Township 41 North, Range 10, East of the Third Principal Meridian as per Plat of Subdivision recorded September 27, 1971 as Document Number 21,639,442 and 7s amended on November 11, 1971 by Document Number 21,708,236 in Cook County, Ulinois.

DEPT-01 \$12.0 TH4444 TRAN 3895 11/29/88 14:21:00 #8516 # D *-88-548406

Property Address: Permanent Index Number: 627 Glacier Trail, Roselle, Illinois. 601 ZOOK COUNTY RECORDER

per: 07353660390000

CORPORATE SEAL 1922

88548406
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS OF AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of November 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Atlest:

Loan Servicing Office

Jonn Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly autorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seni of said corporation to be affixed thereto pursuant to authority given by the Board of Directors... of said Corporation as their free and voluntary act and deed of said corporation forthe uses, and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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My County, 194	Captur 8 26 (4)
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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No.	

MICHAEL W. NEYLON

909 State St.

Geneva/IL 60134

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM HO:M2400 JAN 86

Mail to:

#12-

UNOFFICIAL COPY

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Property of County Clerk's Office