

# UNOFFICIAL COPY Full Satisfaction

## And Release of Mortgage

88548679

1498-81-03

Loan No. \_\_\_\_\_

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAURICE POLK

22  
see  
1987

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of OCTOBER, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

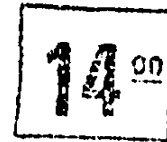
of records, on page \_\_\_\_\_, as document No. 88184147, and a certain Assignment

MORTGAGE of ~~RENTS~~ dated the 25TH day of JANUARY, 1988, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88184148, to the premises therein described, as follows, to-wit: LOT 6 IN COLLINS AND MORRIS SUB OF LOTS 29 AND 32 (EXCEPT THE E 5 ACRES AND THE W 50 FT. THEREOF) IN IGLEHART'S SUB OF THE SW 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-07-321-005  
COMMONLY KNOWN AS:  
2137 WEST 54TH PLACE, CHICAGO, ILLINOIS 60609



situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

15TH day of OCTOBER, A.D., 1988.

ATTEST:

Patricia A. Breen  
Secretary

By [Signature] President

88548679

STATE OF ILLINOIS  
COUNTY OF COOK

ss. } I, DIANA J. BOLL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the \_\_\_\_\_ President of  
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation, and PATRICIA A. BREEN

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of OCTOBER, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:  
LUDIVINA ORONA  
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

Diana J. Boll  
Notary Public  
10/03/89

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

1988 NOV 29 PM 3:04

88548679

BOX 333 - GG

When received  
Send to - Customer  
Maurice Bolt  
2137 W. 54th St.  
Chicago, Ill. 60609

JB.