

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

88548681

Loan No. 1490-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EARL R. WILLIAMS AND MYRTLE H. WILLIAMS

AG 967222 PZ

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of OCTOBER, A.D. 1987, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87681910, and a certain Assignment

MORTGAGE AND of Rents dated the 1ST day of OCTOBER, 1987, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87681911, 87681912, to the premises therein

described, as follows, to-wit: LOT 19 AND THE W 15 FT. OF LOT 20 IN BLOCK 1 IN A. O. TYLER'S ADDN. TO PULLMAN, BEING A SUB OF THE E 1/2 OF THE SE 1/2 OF THE SW 1/2 AND THE W 1/2 OF THE SW 1/2 OF THE SE 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERRIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 25-21-414-026

\$16.00

COMMONLY KNOWN AS: 350 WEST 118TH STREET, CHICAGO, ILLINOIS 60628

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

14TH day of OCTOBER, A.D., 1988

ATTEST:

Patricia A. Breen
Secretary

[Signature]
By _____ President

88548681

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, DIANA J. BOLL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14TH day of OCTOBER, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY:

[Signature]
Notary Public

LUDIVINA ORONA
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

NOV 29 PM 3:04

88549681

BOX 333 - GG

*When received
forward to Customer -
Mr. & Mrs. Paul Williams
350 W. 118th St.
Chicago, Ill. 60638*