## UNOFIFIGIALCIOPY

## And Release of Mortgage

196 Loan No. <u>842-81-03</u>

AUG1330 F3

for and of all th

Summit First Federal Savings & Loan Association a corporation existing under the laws of the United States of America

88548683

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Richard Shanks and Orra Shanks

7	of the County oright, title, int			mand what		State of my have acq	uired i		llinois by a certa	un Mortgage d	, all the ated the
2	30th	day of	August				, A.I.	). 19-86 , and	recorded in	the Recorder's	Office of
)	C	ook		Coun	ty, in the Sta	te of 111	inois	3		,	in book
•	a	of records.	on page		, as do	cument No. 8	65676	553	, u	nd a certain Ass	signment
>	Mortgage of <b>XXXX</b> dated t	the	301h	day of a	August			, 19 86	, and rec	sorded in the Re	corder's
	Office of	Cook	70	6	Count	y, in the Stat	e of	1.1.1	Linois		, in
	book described, as fol		ords, on p	Age,	,	as document	No. 8	36567654		, to the premise	s therein
	Lot 37 in B of the Nort East of the	hwest l	1/4 of 8	Section 5	Townshi L		h Rar	nge 13			
	P.I.N.#:16-	15-108-	-029			iad NOV 29		3: 04	88	348683	
	Commonly kno	own as:	4726	W. Jacks	son	C					
	situated in the State of 111: appertaining. IN TESTIMONY signed to these p	inois Y WHERF			tion has caus		at the a	pportenances a to be hereto af	•		
			-		1 107		, 19 88			Deglet	
(	ATTEST:	iny of Land ( Illinoi Cook	A.	Sec	eretary	By			the under	President rsigt ed a Notar	9548683
	in and for said C	lounty, in	the State	nforesaid, D	O HEREBY	CERTIFY TI	IAT	Daniel F.	Ryan		
	personally know Summit First a corporation, an Secretary of said instrument, appe- said instrument pursuant to auti yoluntary act and	t Feder nd Pa d corpora cared befo as such hority, gi	al Savi tricia tion, and ore me thi officers o ven by th	A. Breen personally k s day in per of said corpo e Board of	nown to me won and seve pration and Directors of	Lation perse to be the sa rally acknow caused the e said corpore	me peri ledged orporat ation as	that as such of e-scal of said their free and	nes are subs ficers, they a corporation	signed and deliv to be affixed	ered the thereto,
	GIVEN under m	y band an	id Notarial	Seal this	22nd	day of	Sept	ember)	$\triangle$	, A.D. 1988	
	THIS INSTRUM	IENT WAS	S PREPAT	ED BY:				dlan	Jul (2	ree	

44053-7 (1/74)\*
345R — Pull Satisfaction and Release of Mortgage

Eileen Zultowski Summit First Federal Savings & Loan Association 7447 West 63rd Steet Summit, Illinois 60501

SAF Systems and Forms

## UNOFFICIAL COPY

BOX 333-GC