THE GRANTORS, ERNEST MANNING & LINDA MANNING, His Wife, of the city of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and No/100 DOLLARS (\$10.00), CONVEY and WARRANTY to WILLIAM G. 239 East 113th Street, of the city of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 2684 in Frederick H. Bartlett's Greater Chicago Subdivision Number 6, being a Subdivision in the East 1/4 of Northeast 1/4 of Southwest 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 25-15-315-025-0000 Vol. 289 COMMONLY KNOWN AS: 10832 South King Drive, Chgo., I1. 60628

THIS INSTRUMENT IS SUBJECT TO: Covenants and restrictions (including building lines) of record, if any; located private and public utility easements, if any; party wall and party driveway easements and agreements, it any; general real estate taxes which are not currently payable.

Hereby waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Dated this 29th of November, 1988

(SZAL) LINDA MANNING

STATE OF ILLINOIS, COUNTY OF COCK, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ernest Manning & Linda Manning, His Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the stid instrument as their free and voluntary act, for the uses and purposes cherein set forth, including the release and waiver of the right of homesteas.

Given under my hand and official seal, this 29th of November, 1988.

Commission expires: **'OFFY' AL SEAL'** 7 Notary Public

This instrument was prepared by Michael W. Stuttley, Attorney at Law, 8036 South Cottage Grove, Chicago, Illinois 60619

ARNOLD M.

W, MADKON ST. MAIL TO: 105

RECORDER'S OFFICE BOX NO.

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX *** HOV 30'88 DEPT. OF = 3 9. 5 0

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