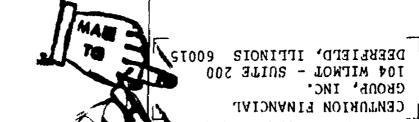
AND WHEN RECORDED MAIL TO DEERFIELD, ILLINOIS **91009** TO MITHOL - SOILE 500 NATALIE CAPPS PREPARED BY:

t-206t-588



Corporation Assignment of Real Estate Mortgage

BANC OWN NORTGAGE CORP. FOR VALASS RECEIVED, the undersigned hereby grants, assigns and transfers to

NOVEMBER 28, 1988 , executed by all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

RICHARD REISIN, BACHELOR

COOK

, as Document and recorded in Book/Volume No. place of business is 104 WILMO? SUITE 200, DEERFIELD, ILLINOIS **ST009** a corporation organized under the laws of THE STATE OF ILLINOIS laqioning s'onw bas 10 CENTURION FINANCIAL GROUP, INC.

OCH COUNTY County Records, State of Illinois described hereineffer as follows:

SEE ATTACHED RIDER

COOK CORNIA RECORDER #363 # \ \-88-20608 T#1111 TRAN 4956 11/29/88 16:11 \$15.25

CHICAGO, ILLINOIS **11909** COMMONLY KNOWN AS 2710 NORTH SOUTHPORT

88549054 with interest, and all rights accrued or to accrue under said Real Estate Mortgage TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

CENTURION FINANCIAL

AU ILLINOIS CORPORATION GROUP, INC.

:5,1]

Witness:

885~905

deed of said corporation. he I she acknowledges said instrument to be the free set and isalt bans erokonick to busodk k'it to notiulosors a to swal-yd k'it corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to instrument, that the seal affixed to said instrument is the nithin satt between which executed the within aft at ada/ad tadt yes Vice President to me personally known, who, being duly sworn by me, did and State, personally appeared Natalie A. Capps the undersigned, a Motary Public in and for the said County belote me, November 28, 1988

My Commission Expires, 212/92

(T8'ST) ATO 290

COUNTY OF LAKE **SLYLE OF ITTINOIS**

WP MORTGAGE FORMS + (313)283 8100 + (800)621-7291

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UNOFFICIAL COPY

UNIT 2710E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: PARCEL 1: LOTS, 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 DI SHEPPIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION. THIS DEED IS SUBJECT TU: (I) NON-DELINQUENT GENERAL REAL ESTATE TAXES AND SPECIAL CITY OR COUNTY TAXES OR ASSESSMENT; (II) ENCROACHMENTS; (III) BUILDILING LINES, CONDITIONS AND RESTRICTIONS OF RECORD; (IV) DIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND THE CHICAGO MUNICIPAL CODE, CHAPTER 100.2, BOTH AS AMENDED FROM TIME TO TIME; (V) TERMS, PROVISIONS AND CONDITIONS SET FORTE IN DECLARATION OF CONDOMINIUM OWNERSHIP OF PARK LANE TOWNHOME CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; (VI) PRIVATE, PUBLIC AND UTILITY EASEMENTS, INCLUDING MAY FASEMENTS ESTABLISHED BY OR IMPLIED FROM SAID DECLARATION OF CONDIMINIUM OWNERSHIP; (VII) ACTS DONE OR SUFFERED BY, THROUGH OR UNDER GRANTEE; (VIII) LEASES AND AGREEMENTS AFFECTING THE COMMON ELEMENTS; MID (IX) LIENS AND OTHER MATTERS OF TITLE OVER WHICH INTERCOUNTY TITLE COMPANY OF ILLINOIS IS WILLING TO INSURE. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.