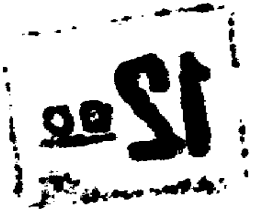


UNOFFICIAL COPY



Property of Cook County Clerk's Office

11/11/12

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No. 311900624-574

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release convey and quit-claim unto

Margaret M. Walsh, a widowed person and Maribeth Walsh, a never married person

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 86569896

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of Cook, State of

Illinois as follows, to-wit:

PARCEL I: UNIT NO. 514, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN INDIAN HEAD PARK CONDOMINIUM UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1974 AS DOCUMENT NUMBER 22,672,940. THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L. ACACIA, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,779,634; TOGETHER WITH AN UNDIVIDED .8514 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

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PARCEL II: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JULY 8, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22,779,633 AND AS CREATED BY DEED FROM L. ACACIA, INC., A CORPORATION OF ILLINOIS, RECORDED SEPTEMBER 13, 1976 AS DOCUMENT 23,633,158 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS )
COUNTY OF Cook ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 02-02-92

OFFICIAL SEAL
Vicki Sullivan
Notary Public, State of Illinois
My Commission Expires 2-2-92

Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
111 Acacia Drive #514

Indian Head Park, Illinois 60515

THIS INSTRUMENT WAS PREPARED BY: VJS
KENNETH KORANDA
MidAmerica Federal
Clarendon Hills, IL 60514 1596

Mail to:

Handwritten address lines for mailing the instrument.

BOX 333 - CC

UNOFFICIAL COPY

State of Illinois, IL 60514-1598  
D. J. Holmes

Midamerica Federal

KENNETH KORANDA

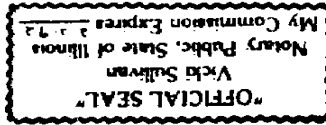
THIS INSTRUMENT WAS PREPARED BY: vjs

Indian Head Park, Illinois 60525

111 Acacia Drive #514

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Notary Public



GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES: 02-02-92

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STATE OF ILLINOIS  
COUNTY OF COOK

SS.

(SEAL)

ATTEST:

BY:

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 8th day of November A.D. 1988

88549134

PIN # 18-20-100-020-0000

NOV 30 1988

See Attached:

KN  
EX:  
WHI

Lo:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RELEASE DEED

88549134

11/29/88 (10:30)