THIS INSTRUMENT WAS PREPARED BY Glynia Glover مماتين الم

One South Dearborn Street Chicago, IL 60603

ASSIGNMENT OF RENTS

3 1 LOAN#: 001039221

CITICORP**O** SAVINGS

One South Dearborn Street Chicago, Illinois 60603 Telephone (1 312 977 5000)

88549198

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

FIRST NATIONAL BANK OF WOODSTOCK



City οf Woodstock County of Cook and State of Illinois, not per on ally but as Trustee under the provisions of a Trust Agreement dated FESRUARY 21, 1985 and known as Trust No. 27.23 , in consideration of a loan in the amount of ONE HUNDRED TWENTY EXCENT THOUSAND AND 00/100-

dollars(\$ 128,000.00)
evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citicorp Savings of Illinois, A Federal Savings and Loan Association, a dollars(\$ corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits row due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter or could, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

UNITS NOS. 1, 2, 3, 4 AND 5 AS DILITERATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 57 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 58 (EXCLAIT THE WEST 5 FEET THEREOF) IN WELSCH'S RESUBDIVISION OF BELLWOOD OF LOTS 45 TO 32 AND 104 TO 115 IN BELLWOOD, A SUBDIVISOIN OF PART OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RNAGE 12 EAST OF THE THIRD PRINICIPAL MERITIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" BY DECLARATION OF CONDOMINIUM MADE BY SALVATORE PANZECA AND MARIE PANZECA RECORDED IN THE OFFICE OF THE RECORDIR OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24035131; TOGETHER WITH THEIR (ADIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

I.D. # 15-09-321-146-1001, 15-09-321-146-1002, 15-09-321-146-1003, 15-09-321-146-1004, 15-09-321-146-1005

550 NOV 30 AH 10: 12

more commonly known as:

3500 Warren Avenue Bellwood, Il 60104

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such urs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

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Property of Cook County Clark's Office

It is understood and agreed that the Association may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which

future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contructed, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a wasver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal hability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal hability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or thereform.

| holders; and any of said partie therefrom. | s or holders shall look solely to the rea | il e stale ner ein described, and the ava | iis, issues and pronts there | or or |
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| IN WITNESS WHEREOF, | | CODSTOCK 2 | | |
| not personally but as Trustee | as afr.es id, has caused these presental to be ne sunto affixed and attested | to be signed by its Trust Offic by its Asst.Trust Officer | er & Sr. Vice BacksonKXthis | |
| Day of October 14th | , A.D., 19 PQ | FIRST NATIONAL BANK O | RST NATIONAL BANK OF WOODSTOCK | |
| | | Trustee. Ir. #2222 | ₩ 4 5 . p f | |
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| STATE OF ILLINOIS) | 83: | 17, | | |
| COUNTY OF McHenry | | | | |
| | No. | ry Public in and fo. the said County in th | | e bv |
| respectively of AMCORE BAN in which name, as Trustee, the a signed and delivered the said in | ristopher Barry a Sr. Vice Promide | ct and as the free and voluntar, a ct of | on and acknowledged that t maid corporation, as Trustee | .hey |
| GIVEN under my hand s | | day of October A | r), ₄₉ 88 | |
| | "OFFICIAL SEAL" | | 4 | œ |
| My Commission Expires: | LISA S. FURST Notary Public, Stata of Illinois | -1100 Ju | | Š |
| ny Communation Expires. | My Commission Expires 8:20:90 | Notary P | ublic | 2 |
| CITICORP SAVINGS FORM 3596 A PAGE 2 | |). !: | ha Amon re Se th e and | 38549 1 98 |
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