

UNOFFICIAL COPY

PREPARED BY

TONI MICHELS  
1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60195

88549269

AND WHEN RECORDED MAIL TO

SUBURBAN METRO MORTGAGE CORP.

NAME

ADDRESS

CITY & STATE

1375 EAST WOODFIELD ROAD  
SCHAUMBURG, ILLINOIS 60195

NOV 30 AM 11 36

88549269

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**NOVEMBER 23, 1988** , executed by  
**MICHAEL P. BROSNAN, BACHELOR**

to **SUBURBAN METRO MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of \_\_\_\_\_ and who's principal  
place of business is **1375 EAST WOODFIELD ROAD, SCHAUMBURG, ILLINOIS 60195**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. **88549268** COOK County Records, State of Illinois described hereinafter as follows:

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90  
DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM SOUTH TO EAST WEST  
OF THE WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE 137.30  
FEET AS MEASURED ALONG SAID WEST LINE NORTH OF THE SOUTH WEST CORNER  
OF LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION  
IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
7-14-122-004-0000  
COMMONLY KNOWN AS 608 MANOMET COURT  
SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

12<sup>00</sup>

SUBURBAN METRO MORTGAGE CORP.

On November 23, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared **Thomas J. Roozen**  
to me personally known, who, being duly sworn by me, did  
say that he/she is the **President**  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *Thomas J. Roozen*  
It's: **Thomas J. Roozen**  
**President**

By: \_\_\_\_\_  
It's: *Lou M. Michels*

Notary Public *Lou M. Michels*  
My Commission Expires **3-3-90** \_\_\_\_\_ County, IL

Witness: \_\_\_\_\_  
Witness: **GENE ORLOWSKI**  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 3/3/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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