

88549392
UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

APPLICATION: 80606031
LOAN NO. 0810331543

777 A 237445

FOR VALUE RECEIVED, the undersigned, MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, of Marengo, McHenry County, Illinois, pursuant to the authority granted by its Board of Directors, hereby assigns and Quit Claims all right, title and interest in and to that certain mortgage dated NOVEMBER 23RD, 1988, and recorded in the Recorder's Office of COOK County, Illinois, on Nov 30, 1988 as Document No 88549391 to Marengo Federal Savings and Loan Association

with reference to the following described real estate, to-wit;

UNIT NO. 14-L-D-2 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87643830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

1200

*ff 1257 Rosewood Court Schaumburg IL 60193
file 7-24-20 master file*

IN WITNESS WHEREOF the said MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested to by its Asst. Secretary this 23RD day of NOVEMBER, 1988

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MARENGO MORTGAGE CORPORATION

By: [Signature]
Vice President

ATTEST:

[Signature]
Assistant Secretary

Prepared by:
PATRICIA L. GITZINGER
330 CRYSTAL POINT DR.
CRYSTAL LAKE, IL 60014

8/15

