UNOFERMENT OF MORTGAGE OP VIPPLICATION: 80606031

FOR VALUE RECEIVED, the undersigned, MARENGO MORTGAGE CORPORATION, a
corporation of the State of Illinois, of Marengo, McHenry County, Illinois,
pursuant to the authority granted by its Board of Directors, hereby assigns
and Quit Claims all right, title and interest in and to that certain mortgage
dated NOVEMBER 23RD , 1988, and recorded in the Recorder's Office of
COOK County, Illinois, on W 30 , 1988 as Document NS 8549391
to Marengo Federal Savings and Loan Association
with reference to the following described real estate, to-wit:

UNIT NO. 14-L-T-2 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW PUND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TUST NUMBER 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DELIS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87643830 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.

Pt 1257 Reserved Count S. Lynn, 1 1 60 43

IN WITNESS WHEREOF the said MARENGO MORTGAGE CORPORATION, a corporation of the State of Illinois, has caused its corporate seal to be hereinto affixed and has casued its name to be signed to these presents by its Vicepresident and attested to by its Asst. Secretary this 23RD day of NOVEMBER, 1988

MARENGO MORTGAGE CORPORATION

By: June thy Vice President

ATTEST:

Assistant Secretary

Prepared by:

PREPARED BY: PATRICIA L. GITZINGER 550 CRYSTAL POINT DR. CRYSTAL LAKE, IL 60014 8549392

UNOFFICIAL COPY. .

) \$\$ COUNTY OF MCHENRY)

I, the undersigned, a Not	tary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY that	Timothy L. Emerson , personally
known to me to be the <u>Vice</u> Pres	ildent of MARENGO MORTGAGE CORPORATION, and
Barbara J. Pizzo perso	mally known to me to be the Asst. Secretary
of said Corporation, whose names	are subscribed to the foregoing instrument,
appeared perore me this day in pe	rson and severally acknowledged that they
signed and delivered the said ins	trument of writing <u>Vice</u> President and
Asst. Secretary of said Corpora	ation and caused the Corporate Seal of said
Corporate to be affixed thereto, p	pursuant to authority given by the Board of
Directors of said Corporation and	their free and voluntary act, and as the free
and voluntary act and deed of said	Corporation for the uses and purposes therein
set forth.	τ_{C}
Given under my hand and no	otarial scal this Brt day of 110 moders.
A.D. 1986. "OFFICIAL S. PATRICIA L. GITZ NOTARY PUBLIC. STATE OF MY COMMISSION EXPIRES	EAL "ZINGER VOTICE, Loity To Notary Public J Page 19722/01
My Commission Expires	
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