

# UNOFFICIAL COPY

Known all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formerly Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of  
the payment of the indebtedness secured by the <sup>Junior</sup> Mortgage Deed and <sup>NOTE</sup> hereinafter  
mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM  
unto Robert L. McClure and Geraldine R. McClure each in his and her own right and as Husband and

Wife \_\_\_\_\_ of the County of \_\_\_\_\_ Cook \_\_\_\_\_ and State  
of \_\_\_\_\_ Illinois \_\_\_\_\_, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain <sup>Junior</sup> Mortgage Deed and <sup>NOTE</sup> bearing date the  
3rd day of December, A.D. 19 83, and Recorded in the Recorder's  
Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois \_\_\_\_\_, in book \_\_\_\_\_  
of records on page \_\_\_\_\_, as document No. 26892326, and in book \_\_\_\_\_ of records, on  
page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows,  
to wit:

Lot 36 in Block 5 in Medema's El-Vista West being a subdivision of the East  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$   
of Section 8, Township 36 North, Range 13, East of the T.P.M., in Cook County, Illinois.

PIN# 28-08-410-036

14817 South Menard Oak Forest, Illinois 60452

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

situated in the City of Oak Forest County of Cook and State of  
Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these  
presents by its Vice President, and attested by its Corporate Secretary, this 7th  
day of November, A. D. 19 88

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

MAIL TO:

ROBERT MCCLURE  
14817 MENARD  
OAK FOREST, IL 60452

# UNOFFICIAL COPY

Box \_\_\_\_\_

## Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To \_\_\_\_\_

#785.06-6  
Robert L. McClure  
Geraldine R. McClure  
4817 S. Menard  
Oak Forest, Illinois 60452

COOK COUNTY RECORDER

#6709 # A \* 08-5504

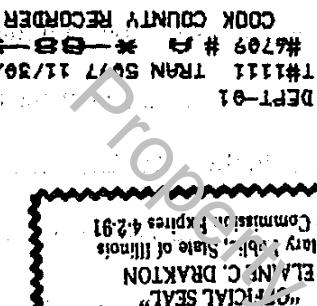
T#1111 TRAN 50/7 11/30/88 18:50:00

DEPT-01

A. J. SMITH  
FEDERAL SAVINGS

Bank

14757 S. Cicero Ave.  
Middletown, IL 60445



This Document was prepared by: A. J. Smith Federal Savings Bank, 14757 S. Cicero Avenue, Middlesex, Illinois 60445

Elaíne C. Drakton  
Notary Public

Given under my hand and Notarial Seal this 7th day of November 1988.

act of said Corporation, for the uses and purposes herein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the Corporation seal of said Corporation, did affix the said corporate seal of

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Vice

Robert Upton President of the

I, Elaíne C. Drakton

County of Cook S.S. \_\_\_\_\_

State of Illinois