619282 7 71-90-680

## Joint Tenancy HIN (LLINOS (Individual of Individual)

THE GRANTOR BEN GERSTMAN and SANDRA GERSTMAN, his wife

of the Village of Glenview County of State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, in hand paid.

CONVEY ..... and WARRANT to

PENARROYO and LIBRADA C. CARMELO S. PENARROYO, his wife

4839 N. Ashland, Chicago, Ill. 60640

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_ Cook \_\_\_\_ in the State of Illinois, to wit:

> The West 17 feet of Lot 11 and all of Lot 12 in Blc in Nixon and Company's Rapid Transit Park subdivi in Section 26 and 27, Township 41 North, Range 13, Eas' of the Third Principal Meridian, in Cook Count Illingis.

COOK COPATY S LIMBS:

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the St. Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy foreve-

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DEPT. OF

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**PLEASE** PRINTOR TYPE NAME(S)

DATED this

10-26-113-045

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(The Above Space For Recorder's Use Only)

AND

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ESTATE

TRANSACTION

BELOW SIGNATURE(S)

(SEAL)

State of Illinois, County of ...

Address(es) of Real Estate:

ss. I, the undersigned, a Notary Projectin and for Cook County, in the State aforesaid, DO HEREBY CERTIFY said BEN GERSTMAN and SANDRA GERSTMAN, his wife

IMPRESS

SEAL HERE personally known to me to be the same person S . whose name S. ATE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

3839 Harvard Tr.,

Given under my hand and official seal, this

Permanent Real Estate Index Number(s): \_

Commission expires

19

W. Dempster St., Skokie, This instrument was prepared by Harold Berg, 5301

COMMISSION EXPRES

OR

RECORDER'S OFFICE BOX N

## **UNOFFICIAL COPY**



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