

UNOFFICIAL COPY 8 8 5 5 0 6 4 7

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 675203-9

88550647

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SALVATORE MIRABILE AND ANNA MIRABILE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22744255 to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED 6/6/74 RECORDED AS DOCUMENT #22744256

The North 28.75 feet of the South 98.75 feet of Lot 87 in ^{JOH}J. Rutherford's Second Addition to Mont Clare Subdivision of the South East quarter of the North East quarter of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

88550647

DEPT-01 \$14.25
T#1111 TRAN 5107 11/30/88 13:43:00
#6722 # A *88-550647
COOK COUNTY RECORDER

Property Address: 2915 N. 73rd Ct., Elmwood Park, Il. 60635
Permanent Index Number: 12-25-221-013-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of November, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

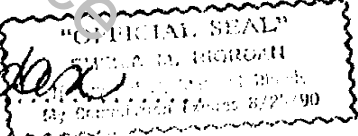
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

LAW OFFICES OF KANE
AND CHOBOT
314 S. ARLINGTON HTS. ROAD
ARLINGTON HTS., IL. 60005

14 Mail

RE: ATTORNEY SERVICES # 347

88550647

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PROPERTY OF THE STATE

STATE OF ILLINOIS

DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER

CHIEF OF BUREAU OF TAXATION

STATE OF ILLINOIS

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DEPARTMENT OF REVENUE

OFFICE OF THE COMPTROLLER

Property of Cook County Clerk's Office

8855588

1 233/432 YEAR 01/13

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OWNER THIS RELEASE SHALL
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OF DEEDS OF THE REGISTER
OFFICE IN WHOSE OFFICE
A MORTGAGE OR DEED OF
TRUST WAS FILED