

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**Know all Men by these Presents, that the**

**12.00**

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT T. GALANIS, A BACHELOR AND ELLEN M. HORVATH, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of DECEMBER, A.D. 19 83, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book - - of Records, on page - -, as Document No. 26 952 265, and a certain Assignment of Rents bearing date the - - day of - -, A.D. 19 - -, and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - -, as Document No. - -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

71-87-111 Dues 619033 P.O. President

**PARCEL 1:**  
UNIT NO. 412 IN LAKESIDE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):  
PART OF LOT 1 IN KENROY HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION MADE BY PREDIANI DEVELOPERS, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23714336, TOGETHER WITH AN UNDIVIDED 10.078 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

**PARCEL 2:**  
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LA DOCUMENT NO. 2543467 FOR INGRESS AND EGRESS AND AS CREATED BY DEED FROM MOUNT PROSPECT STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1976 AND KNOWN AS TRUST NUMBER 539 TO JOHN N. DOUGLAS DATED FEBRUARY 3, 1977 AND RECORDED MARCH 18, 1977 AS DOCUMENT 23855322 IN COOK COUNTY, ILLINOIS

The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 23714336 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

88551426

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**NOTARIAL SEAL**  
LINDA SPONTAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/17/90

as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
**GIVEN** under my hand and notarial seal, the day and year first above written.

*Linda Spontak*  
NOTARY PUBLIC

BOX

**Release of Mortgage  
BY CORPORATION**

CITY FEDERAL SAVINGS AND LOAN  
ASSOCIATION

TO

ROBERT T. GALANTIS, A BACHELOR  
AND  
MILLEN M. HORVATH, A SPINSTER

**UNOFFICIAL COPY**

Mail To. BOX 333 - CC

*Carol Blouse  
300 P. Livingston - from 1978  
Hunting Beach, MD  
60056*

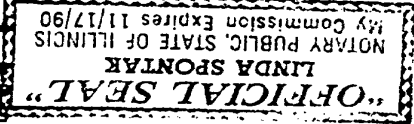
LOAN NO. 538579

AGS

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*Linda Spontak*



I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

BY: *Alvin G. Sodoma*  
Alvin G. Sodoma, Assistant Vice President  
Attest: *Joyce D. Shevchuk*  
Joyce D. Shevchuk, Assistant Secretary

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

15TH day of NOVEMBER A.D. 19 88  
IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this

THIS INSTRUMENT WAS PREPARED BY:  
Vincent F. Giuliano, Resident Counsel  
7222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60546

PROPERTY ADDRESS: 701 HUNTINGTON COMMONS, MOUNT PROSPECT, ILLINOIS 60056  
PERMANENT TAX NO.: 08-14-401-093-0000, VOL. 019

DEC - 1 1988 8 8 5 5 1 4 2 6

88551426

Cook County Clerk's Office

*Nov 1, 1988 PD*

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Property of Cook County Clerk's Office

BOX

**Release of Mortgage  
BY CORPORATION**

CLYDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION

TO

ROBERT T. GALANIS, A BACHELOR  
AND  
ELLEN M. HORVATH, A SPINSTER

BOX 333 - CC

Mail To:

*Carl Krause  
300 E. Evergreen from 123  
Maurice Bergquist, Ill  
123456 : 60056*

LOAN NO. 538729 AGS

and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.