

UNOFFICIAL COPY

LN. #343477 P/O 11-14-85

KNOW ALL MEN BY THESE PRESENTS, That the 88551434 CAL FED MORTGAGE CO., f/k/a PLAZA MORTGAGE CO.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto VINCENT T. CORSO, DIVORCED, NOT REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 27th day of OCTOBER, 19 83

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page -----

as document No. 26850692 to the premises therein described, situated Assignment of Rents as document No. 26850693 in the County of COOK State of ILLINOIS

as follows to wit:

LOT 22 IN CHARLES J. FORD'S SUBDIVISION OF LOT 28 IN EXECUTORS OF W.E. JONES SUB-DIVISION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin# 14 19 400 002 0000 Address: 1953 Addison, Chicago, Illinois 60613.

14.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CAL FED MORTGAGE CO., f/k/a PLAZA MORTGAGE CO. has caused these presents to be signed by its SR. VICE President and attested by its ASST. VICE PRESIDENT and its corporate seal to be hereto affixed this 17th day of OCTOBER, 19 88.

CAL FED MORTGAGE CO.

By STEVE JOHNSON, SR. VICE President

Attest: VIRGINIA A. CASTRO, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

70-19-201 Dull Kuch

88551434

UNOFFICIAL COPY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS/

I, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVE JOHNSON personally known to me to be the SR. VICE

President of the CAL FED MORTGAGE CO., a corporation, and

VIRGINIA A. CASTRO personally known to me to be the ASST. VICE PRESIDENT

of said corporation, and personally known to me to be the same persons whose

names are subscribed to the foregoing instrument, appeared before me this day

in person and severally acknowledged that as such SR. VICE President

and ASST. VICE PRESIDENT, they signed and delivered the said instrument

as SR. VICE President and ASST. VICE PRESIDENT

of said corporation and caused the corporate seal of said corporation to be

affixed thereto pursuant to authority given by the Board of DIRECTORS

of said corporation, as their free and voluntary act, and as the free and

voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17th day of OCTOBER, 1988.



Janet J. Ochsenbein
JANET J. OCHSENBEIN

88551434

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1988 DEC -1 AM 9:42

88551434

RELEASE DEED
By corporation

TO

ADDRESS OF PROPERTY:

BOX 333-CC

MAIL TO: Michael Brown Ltd
1021 W. Armitage
Chgo. Ill. 60614

GEORGE E. COLE