CAUTION. Consult a lawyer before using or acting under the form. Neither the publisher nor the sapered this form 11 5 45 makes any warranty with respect thereto, including any warranty of merchantability or fitness for a paracular purpose 11 5

88551654

## FOR THE PROTECTION OF THE es in whose office ORTGAGE OR DEED OF

88551454

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank Levii Le-Israel B.	M Chicago Branch	20
100 North L. Salle Stre	eet, Chicago	
of the County of Cook and	State of Illinois for and	in consideration of one dollar, and for
other good and valuable consideration		
release, convey and quit-claim unto Villated August 13, 1986 and known	lage East Developers/LaSalle n as Trust number 111325	e National Bank as Trustee u/t/a
heirs, legal representatives and assigns	, all the right, title, interest, claim, Sur Phination	or demand whatsoever <u>it</u>
may have acquired in, through, or by a ce	rtain <u>01 Lich</u> , bearing date	the 19th day of December
19_86, and recorded in the Recorder's O	ffice of <u>Cook</u> County, in th	e State of Illinois XXXXXXXX
<del>05</del> 00000000000000000000000000000000000	as Document Number 36609751	, to the premises therein described,
	in William S. JOhnston's su ship 39 North, Range 14 East	abdivision of the East $lak{1}{2}$ of the cof the Third Principal Meridian,
Permanent Real Estate Index Number(s	. (	) .
Address(es) of premises: 835 North		
WITNESS our hand akadem t		
WITHESS Halld anacourt t	/	( ) )
	Bank Leurii Ie-I	$\gamma$ $\gamma$
		echster, Vice President (SQL)
STATE OFIllinois		() (1)
COUNTY OF Cook	<b>SS.</b>	Ę7
	Cathy L. Bra	rzeau.
	The second secon	e State aforesaid, DO HEREBY CERTIFY that
	foregoing instrument, appeared before me this	on whose name is subscribed to the s day in person, and acknowledged that he lent as his free and voluntary act, for the
	Given under my hand and official seal, this . 1.	2th_day ofOctober, 19 88
OFFICIAL SEAL CATHY L. BRAZEAU NOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 12,8992		Pathy L. Branjau
MAIL TO		ssion expires
his instrument was prepared by	(NAME AND ADDRESS)	35 N. 10.65
BOX 333 - CC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(2000)

BOX 333 - CC

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office