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UNOFFICIAL COPY 20-963

SUPPLEMENT TO HOME LINE CREDIT MORTGAGE

This Supplement to Home Line Credit Mortgage is made this 1st day of September, 1988, between the Mortgagor, Scott Baskin and Jill Baskin, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender").

WHEREAS, Borrower and Lender entered into a Home Line Credit Mortgage (the "Mortgage") dated June 12, 1987, and recorded August 5, 1987 as Document #87433127, with the Recorder of Deeds of Cook County, Illinois encumbering the property located in such County described as follows:

UNIT NUMBER 6-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 2 AND 3 IN E. P. BROUSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKEVIEW AVENUE OF LOTS 21, 22, 23 AND 24 IN CULVER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 39370 RECORDED AS DOCUMENT 21785692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-105-072-1005

; and

WHEREAS, Borrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth.

NOW THEREFORE, Borrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

1. The amount of \$175,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$220,000.00 is hereby substituted in its place.
2. The date June 12, 1987, in the second line of the first WHEREAS clause in the Mortgage is hereby deleted and the date September 1, 1988 is hereby substituted in its place.

Except to the extent herein specifically supplemented, the Mortgage and all terms and conditions contained therein shall continue to be in full force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented hereby.

IN WITNESS WHEREOF, Borrower and Lender have executed this Supplement to Mortgage.

Borrower:

Scott Baskin
Scott Baskin

Jill Baskin
Jill Baskin

Lender:

HARRIS TRUST AND SAVINGS BANK

By *James Bates*
Vice President

COOK COUNTY CLERK'S OFFICE
1988 DEC -1 AM 11:13

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Attest:

By *Juanita A. Smith*
Assistant Vice President

This Instrument Prepared By: MAITO'

Juanita A. Smith

Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

BOX 333-CC

71 20963 V. KING FI TALL

12.00

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STATE OF ILLINOIS)
COUNTY OF Cook

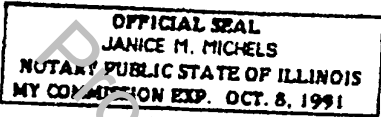
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I, Janice M. Rudolph, a Notary Public in and for said county and state, do hereby certify that Scott Baskin and Jill Baskin, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (t)he(y) signed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of November 1988.

Janice M. Michels
Notary Public

Janice M. Michels
(TYPE OR PRINT NAME)



(SEAL)

Commission Expires:

October 8, 1991

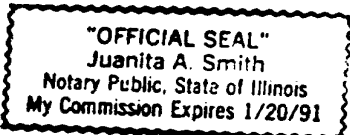
STATE OF ILLINOIS)
COUNTY OF COOK)

SS

I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that YASMIN T. BATES, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and KAREN A. LESKO Assistant Vice President of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28 day of NOVEMBER 1988.

Juanita A. Smith
Notary Public



(SEAL)

Commission Expires:

JUANITA A. SMITH
(TYPE OR PRINT NAME)

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