## UNOFFICIAL 3COP YORK BROOK

RELEASE DEED

NOVMEBER 15

THIS RELEASE DEED is made

BANK

19\_88, by OAK BROOK

BANK, an Illinois banking corporation ("the Bank"), 2021 Spring Road, Oak Brook, Illinois 60522.
WHEREAS, by a certain Trust Deed, dated <u>DECEMBER 19</u> , 19 <u>86</u> , and
recorded in the Recorder's Office of Cook County,
State of ILLINOIS , in Book, Page, as
Document No. 86623462 , the premises situated in the County of
COOK , State of ILLINOIS , and more particularly
described as follows:
SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF
See reverse
were conveyed to the Bank, as Trustee, to secure the payment of an
indebtedness in the principal amount of ONE HUNDRED EIGHT THOUSAND
SEVEN HUNDRED FIFTY AND NO/100 Dollars (\$**108,750.00**), and
WHEREAS, said indebtedness, was further secured by ASSIGNMENT OF RENTS DATED DECEMBER 19, 1986, RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 86623463  11-20-103-033-1057  11-20-103-033-1071  602-3 Shlvdan Squaru, Evanston, II and, WHEREAS, the indebtedness secured has been fully paid, satisfied
and discharged,

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto GERALD M. OPPENHEIM, DIVORCED AND NOT SINCE REMARRIED, AND HIS heirs, successors, legal representatives and assigns, whatever right title, interest, claim or demand the Bank may have acquired in, through or by said Trust Deed and the other described instruments to the said property.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal

affixed on <u>NOVMEBER 15</u>, 19<u>88</u>.

THIS DOCUMENT PREPARED BY BARBARA L. JAHNKE OAK BROOK BANK LOAN OPERATIONS DEPT.

2021 SPRING ROAD
OAK BROOK IL 60522

UNDER THE SUPERVISION OF WILLIAM NAVOLIO.

THE SUPERVISION OF WILLIAM NAVOLIC

GLENN R. KRIETSCH, SROJICE-Trasider

Attest: Have

OAK BROOK BANK

STAUROULA GIAFIS, ASST. V. P. SPONGATERONIX

05 - 385 5-87

FICIAL COPY

COUNTY OF\_ DUPAGE

STATE OF-

THE UNDERSIGNED

Notary Public in and for said County in GLENN R. KRIETSCH.	the State aforesaid, D	O HEREBY	CERTIFY that
GLENN R. KRIEISCH.	SK. VILL-		4

... President of OAK BROOK BANK STAVROULA GIAFIS, ASST. V.P. ---- Socretary of said Bank, who are per-

sonally known to me to be the same persons whose names are subscribed to the foregoing instrument , respectively, appeared before me this day in person and acknowledged that as such \_\_ \_ and \_\_\_ they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this.

" OFFICIAL SEAL " BARBARA LEE JAHNKE NOTARY P. F. MY COMMISSION EXPIRES 2/1/92

UNIT NO. 602-3 AND GARAGE UNIT NO. 1/ IN TOWER COURT ON THE LAKE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

> LOTS 23, 24, 25 AND 26 (EXCEPT THE NORTH 10 FEET THEREOF) ALL IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 2), TOWNSHIP 41 NORTH, RANGE 14
> EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES
> THAT PART OF SAID LOTS USED FOR SHERIDAN SQUARE OR BOULEVARD), ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED CATS OFFICE AS DOCUMENT NO. 25223865 IN COOK COUNTY, ILLINOIS, TOGITHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COOK THE TO WAR TO SEE

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mail to: Leating John A. Leating 1615 Orrington Ave #202 Evanston, Il 60201