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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

.

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Federal Home Loan Mortgage Corporation 2231 Crystal Dr., Suite 900 Arlington, VA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of August 1988 made by:

FRANK J KRZANCHSKI, BACHELIR AND VICKI GOMEZ, SPINSTER

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Sixty Thousand, Seven Fundred Fifty and 00/100

CHICAGO, IL 60638

Dollars (\$ 60,750.02) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

to wit:

6209 S MAYFIELD AVE

LOT 39 IN BLOCK 10 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-17-426-003
6209 S MAYFIELD AVE, CHICAGO, IL 60638

-88-551962

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as I ocument No. 8 407427 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to

be hereunto affixed this

29th.

day of September

1988.

MARGARETTEN & COMPANY, 170

ATTEST Coller Comony

ASST SECRETARY

Colleen Conway NEW JERSEY

STATE OF

.....

COUNTY OF

MIDDLESEX

BY Lipiah Calling

SECOND VICE-PRESIDENT

Deborah Calvano

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

29th.

eg 1

September

1988.

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

NOTARY PUBLIC

da# of

SUPLEY KONCUREZ
A Nebry Public of Rew Berney
My Commission Expires June 21, 1977

LOT 39 IN BLOCK 10 IN 10 REH ADDITION TO CLEARING DELVE A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-17-426-003 6209 S MAYFIELD AVE, CHICAGO, IL 60638

DEC:-1:88 5 6 0 8 5 8 8 5 5 1 9 6 2 - A - Rec

12.00

89-221365

PROCESSION FUTURN TO

NO SECRETARY OF SECRETARY SECRETARY COMPANY, INC.

1.0. SGL14407
INFURING SECRETARY CONTROL

ATTENTION: DOCUMENT CONTROL



88551962