CONTRACT/POOL #UNOFF	ÎAL COPY
COMMITMENT # 5603	\ A 5 & 1 2 1
LOAN NO. <u>30012996</u> 3093	//
WHEN RECORDED, MAIL TO:	
WESTAMERICA MONTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80040-0321	-99-551398
ATTENTION: POST CLOSING #22	
ASSIGNMENT OF MOR	RTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
	GE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein- im of TEN AND NO/100ths DOLLARS and other good and valuable nowledged from
STANDARD FEDERAL SAVINGS BANK	
461 M. FREDERICK MUENUE: GAITHERSE	
hereinafter referred to as ASSIGNEE do s by these presents grant right, title and interest in and to that certain Mortgage or Deermade and executed by BEFRIARD J GUINE	
	Fandampe
	/
	ロビロボ州のローコロボドのドボトンでN R.グー 多ん as Reception No. <u>タム 37 インフェ</u> of the County Clerk and Recorder of ニュリロ
County, ILLINUIS and which Mortgage Deed of Trust o	overs property described as:
(AS SET FORTH ON RECORDED MORTGAGE OR DEED	Comust)
PROPERTY ADDRESS: 1455 GENTRY RD. HOFFMAN ESTATES	, IL 60199
LOAN AMOUNT: 55.600.00	9
Together with the Note or Notes therein described or referred to, the accrued or to accrue under said Mortgage or Deed of Trust.	he money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed these (presents this <u>01</u> day of <u>미너유ር</u> 역93용.
	WESTAMERICA MORTGAGE COMPANY
Bux a. Martin	
BETH H. MARTING VICE PRESIDEN	BY: fanet A Rlein
ACKNOWL	E D G E M E N T
STATE OF COLORADO)	
COUNTY OF DENVER)	
On this 0.1 day of MARCH	19 88 , before me, the undersigned Notary Public, nowledged himself/herself to be UTCE PRESTUENT
	od himself/herself to be HBST - BECRETHR1 , Denver, Colorado 80237, and as such officers being authorized so to
IN WITNESS WHEREOF, I hereunto set my hand and official se	
	Europus Pritsel EE:01 EE 3391
NOTAR	Y PUBLIC EUGEN (FI PRITZEL
88551998	6724791 MY COMMISSION EXPIRES
IBE	
REQUESTED AND PREPARED BY: 1167	ARIA YSLAS // / / / / / / / / / / / / / / / / /

UNOFFICIAL COPY

Property of Cook Ounty Clerk's Office