

UNOFFICIAL COPY

Loan # FINE LOAN #282006

-88-552460

RELEASE OF MORTGAGE

DEPT-01 \$12.00
T#444 TRAN 3941 12/01/88 14:32:00
#9343 # D * -88-552460
COOK COUNTY RECORDER

R.O. #
16833-C

By a certain mortgage dated March 29, 1985 and recorded
April 8, 1985 as Document No. 27503678 in the Office of
Recorder of Deeds for Cook County, Illinois,
Edward F. Fitzsimmons and Nancy L. Fitzsimmons, his wife executed a
mortgage to Goldwell Banker Residential Mortgage Services, Inc. as
Mortgagee the real property in mortgage described. Thereafter said mortgage was assigned to
First Interstate Mortgage Company

All the notes described in and secured by said mortgage have been paid in full.

Now in consideration of the premises the undersigned as the legal owner and holder of the notes secured of said mortgage acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

In Witness Whereof, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Vice President this 18th day of November 1988.

88552460

First Interstate Mortgage Company

Impress Corporate Seal

Here

By: C. T. Hux
C. T. Hux, Vice President

Attest: Joan Thacker
Joan Thacker, Assistant Vice President

State of CALIFORNIA

ss.

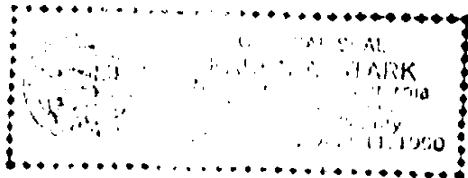
County of LOS ANGELES

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that C. T. Hux personally known to me to be the Vice President of the First Interstate Mortgage Company corporation, and Joan Thacker personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C. T. Hux and Joan Thacker they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of November 1988.

Commission expires 19

Rosen O. Strack
Notary Public



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 18107 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 8,
1970 AS DOCUMENT NO. 21129673 IN COOK COUNTY, ILLINOIS.

Box
14

PERMANENT INDEX NUMBER: 07-27-306-016

COMMONLY KNOWN AS: 218 QUINCY COURT, SCHAUMBURG, ILLINOIS.