

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 3161 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

88552704

RELEASE OF MORTGAGE

Loan No. 638610-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **1st National Bank of Blue Island as trustee 77051** and dated April 7, 1977

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23938612 to the premises therein described to-wit:

Lot 26 and 27 in Block 8 in James H. Campbell's Addition to Chicago being a subdivision of the North West quarter (except the East 50 feet thereof) of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian.

19-14-107-023 - LOT 26
024 - " 27

Property Address: 3644 W. 56th St., Chicago, IL 60629
Permanent Index Number:

DAO

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of August, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

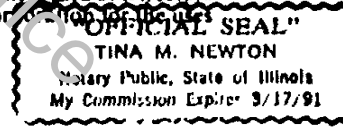
By: *[Signature]*

DEPT. OF RECORDS & CLERK'S OFFICE
11222 TRAM 2554 12/01/88 11:36:00
11240 * E * 88-552704
\$12.25
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Tina M. Newton
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Berridge, Illinois 60634

Rec'd by: _____
Mail to:
Mr. LEonard T. Zebrowski
3644 W. 56th St.
Chicago, IL 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88552704

12.00

UNOFFICIAL COPY

10/1/2013

Property of Cook County Clerk's Office

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10/1/2013