281753

UNOFFICIAL COPY

SHERIFF'S DEED	→ 88552788
(Judicial Sale)	
Sheriff's Sale No.	(The above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook Count the provisions of a judgment entered by the	y, Illinois, pusuant to and under the authority conferred by Circuit Court of Cook County, Illinois on
September 7, 1988	in Case No. 88 CH 775
Entitled Northwestern Savings	and Loan Association
and pursuant to which the land hereinafter September 7, 1988	described was sold at public sale by said grantor on from which sale no redemption has been made as provided by
statute, hereby conveys to Northwest the holder of the Certificate of Sale, the Tin the State of Illinois, to baye and to hold	ern Savings and Loan Association ollowing described real estate situated on the County of Cook, forever:
Northwest 1/4 of Southwest 1/4 of	t F. Summer's Aubdivision of the West 1/2 of Section 35, Township 40 North, Range 13, East ex Railroad lands therein shown) in Cook County,
DATED this date: SHOV In Bayes,	. 19 88
	By Deputy Sheriff of Cook County, Illinois (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Fublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY and

> IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, scaled and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Commission expires RUTARY PUBLIC STATE OF ILLINGIA 4 West Cortland Avenue,

day of

David B. Pogrund Name

221 N. LaSalle Suite 2800

Given under my hand and official seal, this

Chicago, Illinois 60647

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEF:

	Address
Chicago,	Illinois 60 O

DOCUMENT NUMBER

UNOFFICIAL COPY

Exampt under Float Estate Transfer Tax Act Sea, 4 Or Cook County Clark's Office & Cook County Ord. 98104 Per

T#1111 TRHN 5240 12/01/66 11 32 00 COOK COUNTY RECORDER