

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 5885

LOAN NO. 00020788 0095

5 1 1 5 0 0 0 0 0 0 0 0 - A - 1 0

12.00

WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88-552040

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE: GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 27, 1986 made and executed by STEVEN CHUREK AND

RUBY C CHUREK, HUSBAND AND WIFE

To WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 4-6-87 as Reception No. 87180556 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of _____ County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) #34-09-217-007

PROPERTY ADDRESS: 5160 W. 99TH. STREET
OAK LAWN, IL 60455

LOAN AMOUNT: 60,750.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 19 88

WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
PETER L. RAUBE, ASST. VICE PRESIDENT

BY: [Signature]
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC TERESA H. SMITH
4-28-92

MY COMMISSION EXPIRES

12E **88552040**
REQUESTED AND PREPARED BY: _____
MR0050 / 1187

MARIA ISLAS [Signature]

88-552040

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LOAN #
20388

EXHIBIT A

is, to wit:

LOT 5 IN SOUTHMOOR RESUBDIVISION OF THE SOUTH 184.23 FEET OF LOT 41 TOGETHER WITH VACATED ALLEY IN SAID SOUTH 184.23 FEET OF SAID BLOCK 41 IN THE SUBDIVISION OF CERTAIN BLOCKS IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1953 AS DOCUMENT NUMBER 15696075, IN COOK COUNTY, ILLINOIS.

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88-522070

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