PARTIAL RELEASE DEED UNIT 28

UNOFFICIAL COPY -88-552334 Know all Men by these Presents,

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,

•	•	INTO **STANDARD BANK OF	
\		May 19, 1985, known as the County of COOK	
		thi, title, interest, claim, or dema	
•		Trust	
		A.D. 1999	-
		County, in State of	
		as Document !	
		LOT 66 IN CHERRY CREEK	
	5	ART OF THE EAST 5 OF THE	
SECTION 26, TOWN	SHIP 25 NORTH, RANGE	12, EAST OF THE THIRD	PRINCIPAL MERIDIAN.
		PARTIAL RELEASE OF SAID	
		6	روسم
			<u> </u>
This Document pro	epared by: Lynn M.	Leviton, Downers Grove	
		Ť	
			
	<u> </u>	7/	-14a3.148
			situated in the
of	in the County of	COOK n the State	e of ILLINOIS
•		thereunto belonging or apport	5 <i>/</i>
		hand and seal this	day of
November	A.D. 1988		0.
Attest:	1.1	Downers Grave Nationa	
David W. Kurow,	Asst. Vice President	by: Susan C. Quinn.	Caconi (Seal)
State of Illinois			The state of the s
County of DuPage			
		a Notary Public in and for said co	
National Bank and _Da	IVId W. Kurow /	<u> Asst. Vice President of s</u>	aid Downers Grove National
strument as such <u>loar</u>	<u>Officer</u> and	ame persons whose names are sident.	respectively, appeared before
		signed and delivered the said instant said corporation, as Trustee as a	
poses therein set forth; at	nd the sold Loan Offi	icor then and there ac said seal to said instrument us h	knowledged that as custo
act and as the free and vo		sala seul to sala instrument as <u>.i.</u> tion, as Trustee as aforesaid, for .	
sei forth.			[• F
Given under my hand ar		at day of November 19	
"Operational Jude Fun	Savil.	Notary Public	
Nature Laure, St. Distage County My commission expires:	er etc.e	KICK	And BURKE, 9H S. HARDEM AU S. II WOULG3
TO COMPANY BOOK SANTANA		, 11950) S. HARbem Au
		PALUS Has	5 T. 11 62046.3

UNOFFICIAL COPY

	35 Trustee Under Trust No. 3484	TO STANDARD BANK OF HICKORY HILLS.	L. NEBS CROKE NATIONAL HANK	RELEASE DEED
Property of Coop Coop		EPT-01 #4444 TRAN #9216 # ID COOK COUN	3930 12/0 ★ (3 63 TY RECORDE	1/88 13:48 -5523: R
		88552	334	

T#4444 TRAN 3930 12/01/88 13:48:00 #9216 # D *--38--552334 cook county recorder