CONTRACT/POOL # UNOFEDIAL COPY 0 4	
COMMITMENT # 5548 000776 56561 88553404 A - Rec 12.0	n '
LOAN NO. 00013376 0097	
WHEN RECORDED, MAIL TO:	
WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80040-0321	
ATTENTION: POST CLOSING #22 88553404	
ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	استنجم
KNOW ALL MEN BY THESE PRESENTS:	
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from	
481 N. FREDERICK NUENUE: GAITHERSBURG, MD 20877	
hereinafter referred to as ASSIGNEE, or is by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in end to that certain Mortgage or Deed of Trust bearing date of MAY 30, 1986 made and executed by ANTHONY BALLENGER, A MACHELOX Conditions.	
SANDRA M JORDAN , a Spinsler	
to WESTAMERICA MORTGAGE COMPINALLA COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on	
ST) ALC	
PROPERTY ADDRESS: 1333 S. TROY CHICAGO, IL. 60623  LOAN AMOUNT: 35,292.00  Together with the Note or Notes therein described or referred to, the money due and 5 become due thereon with Interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
LOAN AMOUNT: $35,292.00$ $11-24-103-017$ $16-21-103-015$	
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.	
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents thisday of	
WESTAMER CA MORTGAGE COMPANY	
BETH A. MARTINZ VICE PRESIDENT  BY: JAMET A. REHBERGER AS V. SECRETARY	
A C K N O W L E D G E M E N T	
STATE OF COLORADO }	
COUNTY OF DENVER )	
On this 01 day of MARCH 19 88 , before me, the undersigned Notary Public, personally appeared BETH 휴. MARTIN who acknowledged himself/herself to be UICE PRESIDENT	
and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.	ł
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	
NOTARY PUBLIC EUGENIA PRITZEL 6/24/91  MY COMMISSION EXPIRES	
MY COMMISSION EXPIRES	
REQUESTED AND PREPARED BY: MARIA YSLAS MAJUA. (ASLAS)	ļ

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685,234,74

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## EXHIBIT A

LOTS 78 AND 79 IN THE SUBDIVISION OF BLOCKS 1,2,3,AND 4 IN BALESTIER'S DOUGLAS PARK ADDITION TO CHICAGO IN THE NORTHWEST 1 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert See Sign

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office