

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 6-21

LOAN NO. 00020047 0095

5 0 0 0 5 88553063 - A 12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

88553063

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

WILLIAM FREDERICK GUNDEL; GUILLERMO GUNDEL

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 14, 1980 made and executed by PHILIP C. PANEGA, divorced +

never since remarried

to WESTAMERICA MORTGAGE COMPANY, COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9-30-86 as Reception No. 86-446068 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 2909 S. ROBERT CHICAGO, IL 60629

LOAN AMOUNT: 33,735.00
19-24-123-002

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1986

WESTAMERICA MORTGAGE COMPANY

BY: ANGELIA HOLTROSK, ASST. VICE PRESIDENT
BY: JAMES H. KEMMERLING, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 1986, before me, the undersigned Notary Public, personally appeared ANGELIA HOLTROSK who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JAMES H. KEMMERLING who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pitzer
NOTARY PUBLIC

EUGENIA PITZER

MY COMMISSION EXPIRES

128 88553063

REQUESTED AND PREPARED BY: _____

THURSDAY, MARCH 14, 1986 Maria Yelas

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Property of Cook County Clerk's Office

Eph. A

LOT 39 IN BLOCK 5 IN JOHN PAIN'S SUBDIVISION OF THE EAST
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.