

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 0481

LOAN NO. 00000000

8 11 5 0053103 - A - 12.00 12.00

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22



88553103

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____ in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____

County, _____ and which Mortgage Deed of Trust covers property described as: _____

PROPERTY ADDRESS: 12745 S. THROOP STREET CHLOUET PARK, IL 60642 **88553103**

LOAN AMOUNT: 27,366.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____

BY: _____
WESTAMERICA MORTGAGE COMPANY

BY: _____
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

NOTARY PUBLIC
MY COMMISSION EXPIRES _____

88553103

REQUESTED AND PREPARED BY: _____
Maria Yslas

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Property of Cook County Clerk's Office

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EXHIBIT A

LOT 13 IN MULLEN-BROOK-A, BEING A SUBDIVISION OF THE EAST
179 FEET OF THE NORTH 689.6 FEET OF THE WEST 5 CHAINS OF THE

EAST 15 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN
COOK COUNTY, ILLINOIS.

TAX NO. 25-32-110-018

Property of Cook County Clerk's Office 88553103