

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5506
LOAN NO. 00010020 0099 50013 88553106-A 12.00
WHEN RECORDED, MAIL TO:
WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321
ATTENTION: POST CLOSING #22
88553106

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable
consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK
481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20878
hereinafter referred to as ASSIGNEE, by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all
right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of APRIL 11, 1986
made and executed by DOMIRO ZHUKLA and RHEA ZHUKLA, husband and wife TINA SPINGHOLA, A spinster

TO WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 4-15-86 as Reception No 86144344
in Book No _____ at Page _____ in the Office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 2619 COMMERCIAL SOUTH CHICAGO HEIGHTS, IL 60411
LOAN AMOUNT: 38,094.00 32-89-403-007

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 88

WESTAMERICA MORTGAGE COMPANY
BY: Beth A. Martin VICE PRESIDENT
BY: Janet H. Rehberger ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)
On this 01 day of MARCH, 1988, before me, the undersigned Notary Public,
personally appeared BETH H. MARTIN who acknowledged himself/herself to be VICE PRESIDENT
and JANET H. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY
of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to
do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00 E

88553106
NOTARY PUBLIC Eugenia Pritzel
EUGENIA PRITZEL
0124/91
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: TERRY SMITH

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EXHIBIT A

LOT 38 AND THE NORTH $\frac{1}{4}$ OF LOT 37 (EXCEPT FROM SAID PREMISES RAILROAD ROW) IN BLOCK 2 IN HANNAH AND KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 29, AND THAT PART LYING WEST OF RAILROAD LANDS OF SOUTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
88553106