CONTRACT/POOL #	FINE IAL COPY
COMMITMENT	5 1 7 4 8 2 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
LOAN NO. 00010767 0056	12.00
WHEN RECORDED, MAIL TO:	
Westamerica (Hortgage Compa 14707 East Second Avenue Aurora, Co 80040-0321	88553111
ATTENTION: POST CLOSING #2	2
ASSIGNM	ENT OF MORTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
after referred to as ASSI NOR, for and in considera consideration dollars, records of which is hereby confidenation.	CA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereintion of the sum of TEN AND NO/100ths DOLLARS and other good and valuable essed and acknowledged from
STANDARD FEDERAL SAVINGS BA	NK
481 N. FREDERIZE -VENUE: GH	
 hereinafter referred to as ASSIGNES, rissa by these peright, title and interest in and to instruction. 	resents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all tigage or Deed of Trust bearing date of
made and executed by	DOMINGUEZ O DOCKETON
O	
TO ASSOCIATED FINANCIAL SERV	ICES A TIPTONIS PORP
which said Mortgage or Deed of Trust was recorded	of cn 2/13/86 as Reception No. 3 (6063236)
in Book No. at Page County, ILLINOTS and which Mortgage De PER LEGAL DESCRIPTION, EXHI	, in the office of the County Clerk and Recorder of <u>COUN.</u> ged of Trust covers property described as: BIT ਜਾਂ ਜਵਿਸਟਿਸਟਿੰਡ ਸਫਲਫੰਘਤ ਸਿ
PROPERTY ADDRESS: 618-8 SO EVANSTON	UTH BOULEVERS 00201 89553111
LOAN AMOUNT: 62,900.00	
Together with the Note or Notes therein described or	r referred to, the money due and to be ome due thereon with interest, and all rights
accrued or to accrue under said Morigage or Deed	
IN WITNESS WHEREOF, said ASSIGNOR has	eigned these presents this <u>01</u> day of <u>IIHRCH</u> 19 <u>88</u> .
,	WESTAMERICA MORTGAGE COMPANY
South Marin	
BY: BETH A. MARTIN VICE P	RESIDENT
	BY: JANET A. KEHBERGERT HISST SECRETARY
ACKN	OWLEDGEMENT
STATE OF COLORADO	·
COUNTY OF DENVER	
On this U1	RCH 19 33 , before me, the undersigned Notary Public, who acknowledged himself herself to be 100 PRESIDENT
	no acknowledged himself/herself to be
• • • • • • • • • • • • • • • • • • • •	
IN WITNESS WHEREOF, I hereunto set my hand	9. 985 53111
وسيا ي (ن م	NOTARY FUBLIC EUGENIA PRILIEL
 	O C C C C C C C C C C C C C C C C C C C
	MY COMMISSION EXPIRES
	TERRY SHITH IN 4 Month
MEQUESTED AND PREPARED BY:	JANE TO STATE OF THE PARTY OF T

UNOFFICIAL COPY

Probery or Coot County Clert's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THE SOUTH 20.0 FEET OF THE NORTH 60.0 FEET OF THE WEST 62.50 FEET ALSO

Property of Cook County Clark's Office