

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

12.00

88553139

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____ And _____

_____ Husband and Wife

TO HAVE AND TO HOLD unto the said ASSIGNEE, the said Mortgage or Deed of Trust, which said Mortgage or Deed of Trust was recorded on 12-31-86 as Reception No. 86513434 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, _____ and which Mortgage Deed of Trust covers property described as _____

PROPERTY ADDRESS:

619 SYCAMORE
BLK GROVE VILLAGE, IL

LOAN AMOUNT:

\$2,815.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1986.

WESTAMERICA MORTGAGE COMPANY

BY: _____ ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: _____ JAMES H. REBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 1986, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____ of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugene Pritz
NOTARY PUBLIC

EUGENE PRITZ
01-24-81

MY COMMISSION EXPIRES

88553139

REQUESTED AND PREPARED BY: _____
MR0080 / 1187

TERRY SMITH

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EXHIBIT "A"

LOT 2491 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT 17694090, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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