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CONTRACT/POOL #UNOFF	CAL COPY
COMMITMENT # DEC	
LOAN NO. 00016462 0056	5 6 0 0 4 8 0 5 0 3 1 CO + A ++ 1.6 12.80
WHEN RECORDED, MAIL TO:	
WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80040-0321	
ATTENTION: POST CLOSING #22	88553150
ASSIGNMENT OF MOR	RTGAGE OR DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS:	
after referred to as ASS'GNOR, for and in consideration of the si consideration dollars, receipt of which is hereby confessed and ack	AGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinum of TEN AND NO/100ths DOLLARS and other good and valuable mowledged from
481 N EREDERICK NUENDE: GAITHERSE	
	t, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all old of Trust bearing date of (나타) 교육, 보안전다.
HELEN IT CHINN , a wide	
MELEN II GOTTINI , CO	
TO HOME FRATILE MORTGROE CORP., a LLL which said Mortgage or Deed of Trust was recorded on	19015 0088. -30-86 as Reception No. 862/5235-
MORTHEAST 1/4 OF SECTION S. TOWNSHIP	COVERS PROPERTY DESCRIBED US.  BY SDIVISION OF THE NORTH 100 ACRES OF THE  39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY. PROPERTY ADDRESS: NOW WIGTORIH MORTHLAKE, EL	88553100
LOAN AMOUNT: 48,878.00	
75-05-220 Together with the Note or Notes therein described or referred to, accrued or to accrue under said Mortgage or Deed of Trust.	the money due and to become due thereon with interest, and all rights
IN WITNESS WHEREOF, said ASSIGNOR has signed these	presents this <u>ਸੰਬੰਧ day of ਜ਼ਿਆਪ੍ਰੇਸ਼ਚ ਰੋਟ</u> ,
•	WESTAMERICA MORTGAGE COMPANY
BY: HNGELH HOLTHUS HSST. VICE	Time but
	BY: direction of the second
ACKNOWL	E D O E M E N T
STATE OF COLORADO )	
COUNTY OF DENVER	
On this ਉੱਤੇ day of . b ਜਿਵਦੇਸ਼	, 19 의원 , before me, the undersigned Notary Public, knowledged himself/herself to be <u>한 바이어 나는 바이다. 아니다.</u> ()
personally appeared HORE LEGEL HORE THOSE who ad	knowledged himself/herself to beFLV 51 + FL2 U.C. FPR U.G. FUEL ()
and 3HITE H. REINSEM who acknowled of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenudo, executed the corporation by himself/herself as such office.	e, Denver, Colorado 80237, and as such officers being authorized so to
IN WITNESS WHEREOF, I hereunto set my hand and official	100l
$\mathcal{E}_{\mathcal{L}}$	carne Pictor
NOTA	AVJUBLIC RESIDENCE PROPERTY OF THE PROPERTY OF
	MY COMMISSION EXPIRES
12F 88553160	
REQUESTED AND PREPARED BY:	timber source / ) (area Golas)